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93441176

And Release of Mortgage

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a
ST. ANTHONY BANK, A FSB
a corporation existing under the laws of the

Loan No. 12253-2

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ASHWINBHAI N. PATEL,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1st day of October, A.D. 19 88, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

** of records, on page **, as document No. 88486659 ✓, and a certain Assignment

of Rents dated the ** day of **, 19 **, and recorded in the Recorder's

Office of **, County, in the State of **, in

book **, of records, on page **, as document No. **, to the premises therein described, as follows, to-wit:

PARCEL 1:
UNIT NUMBER 13-11 OF KING ARTHUR CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN KING ARTHUR APARTMENTS OF NORTHLAKE BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY KING ARTHUR CONDOMINIUM INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22075578 AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPREHENDING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO DATED NOVEMBER 23, 1962 AND RECORDED NOVEMBER 23, 1962 AS DOCUMENT NUMBER 18653754 AND AS CREATED BY VARIOUS DEED FROM THE OAK PARK TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1962 AND KNOWN AS TRUST NUMBER 4115 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

12-30-402-050-1053

Permanent In
Commonly Known

situated in the
State of
appertaining.

IN TESTIMON
signed to these

27th

ATTEST:

Deborah A. Ness, Loan Officer

STATE OF Illinois

COUNTY OF Cook

Secretary

ss.

By

Joan R. Batcha

President

I, Thomas J. Tartaglia

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the

President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC.

n/k/a ST. ANTHONY BANK, A FSB

a corporation, and Deborah A. Ness,

personally known to me to be the Loan Officer

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of May, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 49th COURT
CICERO, ILLINOIS 60650

"OFFICIAL SEAL"
Thomas J. Tartaglia
Notary Public, State of Illinois
My Comm. Expires 10/2/90

UNOFFICIAL COPY

New Add,

PATEL ASHWIN N.

1745 W. CHARIOT CT.

APT # 2B

MOUNT PROSPECT ILL 60058

(708) 439-1774

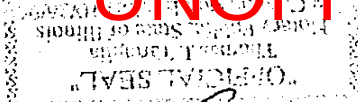
Property of Cook County Clerk's Office

RECEIVED AT
CLERK OF COURT
JAN 10 1998
JAN 10 1998

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Form 92-127 Banknotes, Inc.

ST. ANTHONY BANK
A Federal Savings Bank
1447 S. 49th COURT
CICERO, ILLINOIS 60610



THIS INSTRUMENT WAS PREPARED BY: *Thomas J. Tartaglia*

GIVEN under my hand and Notarial Seal this 27th day of May, A.D. 1993

voluntary act and deed of said corporation, for the uses and purposes therein set forth.
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
a corporation, and Deborah A. Ness,
personally known to me to be the Loan Officer
n/k/a ST. ANTHONY BANK, A FSB
personally known to me to be the President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha
President of ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOC.

STATE OF Illinois
COUNTY OF Cook
I, Thomas J. Tartaglia
By *Joan R. Batcha*
President
Deborah A. Ness, Loan Officer
Attest: *Deborah A. Ness*

27th day of May, A.D. 1993
ATTEST: *Deborah A. Ness*
d/n/a 13 King Arthur Ct., #11, Northlake, IL 60164

signed to these presents by its President, and attested by its Loan Officer
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be
appertaining.

situated in the City of Illinois
County of Cook
Northlake
Commonly known as: 13 King Arthur Ct., #11, Northlake, IL 60164

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03 JUN 10 PM 2:21

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Office of
of Rents date
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93441176

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, done hereat REMISE,
CONVEY, REIT

a corporation existing under the laws of the

ST. ANTHONY FEDERAL SAVINGS AND LOAN ASSOCIATION, n/k/a
ST. ANTHONY BANK, A FSB

Loan No. 12253-2

And Release of Mortgage

Full Satisfaction

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BOOK 333

Ref 93023089

Ex

Stace

7448 023

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COOK COUNTY CLERK
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Property of Cook County Clerk's Office

News Add,
PATEL ASHWIN N.
1745 W. CHARIOT CT.
APT # 2B
MOUNT PROSPECT ILL 60058
(708) 439-1774