

UNOFFICIAL COPY

23  
Ja

PREPARED BY  
SUSAN E. CHANG  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
AND WHEN RECORDED MAIL TO  
PACIFIC MORTGAGE COMPANY  
5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

93 JUN 10 PM 2:57

93441238

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00370-0415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 49302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 1993  
executed by  
JO ANN WONG, SINGLE PERSON AND MING TAK WONG, MARRIED

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

93441237

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

17-21-211-148  
VOLUME 511

Commonly known as:  
1464 SOUTH STATE, CHICAGO, ILLINOIS 60605

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

PACIFIC MORTGAGE COMPANY

On 5/28/93 before me, the  
(Date of Execution)

BY: Susan E. Chang  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared SUSAN E. CHANG  
known to me to be the PRESIDENT  
and LIEN LIEN LUU  
known to me to be PROCESSOR

BY: Liien Liuen Luu  
ITS: processor

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public S. Santos  
My Commission Expires 3/9/96 County, COOK

OFFICIAL SEAL  
S. C. SANTOS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/9/96

93441238

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 333

7405780  
Fa  
93020776

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TELETYPE

0044700

# UNOFFICIAL COPY

## LEGAL DESCRIPTION:

### PARCEL 1:

DWELLING PARCEL 1464:

THE SOUTH 16.50 FEET OF THE NORTH 196.93 FEET OF THE FOLLOWING DESCRIBED TRACT;

THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK 70.47 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 00 DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE EAST LINE THEREOF 223.83 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 74.0 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST 223.83 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 42 SECONDS EAST 74.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND IMPRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID DWELLING OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II-METROPOLITAN MEWS ST. MARK'S SQUARE RECORDED MARCH 1, 1991 AS DOCUMENT 91095280, AND AMENDMENT RECORDED MARCH 13, 1991 AS DOCUMENT 91113125 AND AS AMENDED FROM TIME TO TIME AND AS CREATED BY DEED RECORDED DECEMBER 4, 1992 AS DOCUMENT 92910371.

COMMONLY KNOWN AS 1464 S. STATE STREET  
CHICAGO, ILLINOIS 60605

PIN# 17-21-211-148-0000

93441238

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2/2/2010