UNOFFICIAL COPY 393

93442408

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That	F.E. Troncone Oper	rations Vice President	بور مدم جو مد ب
of the County of	nd State of Illinoi	is tor and lo cor	naideration
of one dollar, and for other good and valuable co- remise, convey, release and quit-claim unto _Kern			
df the County of Cook and claim or demand, whatspever he may have bearing date the Out day of April Cook County, in the State	nd State ofIlling	horby a certain Trust Deed	
CookCounty, in the State in Book of records, Page Lot 42 and 43 in E.W. Winderlich's subdivision Section 27, Township 32 Abrth, Range 12 East of described as follows communing at the South West 78 Rods, Thence North 40 degrees East 47 North 40 degrees East 47 Rous in the point of East ½ of Section 34, Township 38 North, Range		therein described, as follows, to-w . Court partition of the South East 1 Meridian,Except there from a pl in 27 aforesaid thence North 12 do be of said Section 27 aforesaid,Th portion lying nOrth of road in th	vit: ist % of clace of land legrees hence he North
PIN # 18-27-401-051 & 18-27-401-051	,	, , , , , , , , , , , , , , , , , , ,	167 ,
Commonly Known As : 7700 Garden Lane J.stice,	11. 60458		
	0_	. DEPT-01 RECORDING	\$23,50
	TO	. T#5555 TRAM 4671 06/1	.9/93 15:11:60
	T COUNTY	. \$2392 \$ (4 -5/15 - 4 . 000K COUNTY ENCORDED	
•	12		
	•	C/6/4'S	93442408
situated in the <u>City of Chicago</u> . County o together with all appurtenances and privileges ther mortgage have been paid, cancelled and surrendere	reunto belonging or ap ed.	ppertaining. All \hb fotes secure	
WITNESSmy hand and seal , this	HIL day of		2
STATE OF SS	F.D. LL.	cone who were the	3
COUNTY OF Will		•	1-0
I, the undersigned, a Notary Public in and for the F.E. Troncone Operations Vice Pres		a aforesaid, DO HEREBY CERT	IFY THAT
personally known to me to be the same person w appeared before me this day in person and acknow ment as	rhose nameis rledged thathe sig	igned, sealed and delivered the sa	
Given under my hand and Notarial Seal, this14t	h day of April	19_93.	. - -
This instrument was prepared by:	sosephine	D. Battista whie	
Associates Finance Inc.	at oil	TOFFICIAL SEAL	~
9528 S. Cicero Oak Lawn, II. 60453	E 1115	TO SUPPLY AND THE FIRST OF FIRST CONTRACT.	1-43 2033

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Property of Cook County Clark's Office

933-42308