74-03-358 W Washaco 449360H

ILLINOIUNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

COOK COLLEY, ILLIMINS

SHALL BE FILED WITH THE RECORDER OF DEEDS OR

THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGOR OR DEED OF TRUST WAS FILED.

10: 22 934

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ORTGAGOR OR DEED OF TRUST WAS FILED.	
CHOW ALL MEN BY THESE PRESENTS, That the FEDE	RAL HOME LOAN MORTGAGE CORPORATION
	, a corporation of the State of
VIRGINIA , for and in considera	tion of the payment of the
Indebtedness ecured by the Mortgage hereinaf	ter mentioned, and the cancellation of
all the Notes increby secured, and of the sum	
hereby acknowledged, does hereby REMISE, RELE	
unto ARMANDO J. TREVINO	
V/A 1931-S 58TH AVE. CICERO, I	T
(Mame and Mon.	ess)
heirs, legal representatives and assigns, all	the right, title, interest, claim or
demand whatsoever it may have acquired in, th	rough or by a certain Mortgage,
bearing date the <u>18TH</u> day of <u>DECEMBER</u>	, 19 <sub>89</sub> , and recorded in the
Recorder's Office of <u>COOK</u> County, 1	n the State of Illinois, in
Book, of records, on Page	, as Document No. 89605256 ,
to the premises therein described, situated i	
of Illinois, as follows, to wit:	
LOT 125 IN E.A. CUMMINGS AND COMPANY'S SEC A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, 1 ALSO THE WEST 1/2 OF THE SOUTHEAST 1/4 OF AFORESAID IN COOK COUNTY, ILLINOIS	SOUTHWEST 1/4 OF SOUTH CAST 1/4 OF EAST OF THE COURT PRINCIPAL MERIDIAN COURT OF THE SOUTH CONTROL OF SECTION 20
together with all the appurtenances and privi	lleges thereunto belonging or
appertaining.	lleges thereunto belonging or
IN TESTIMONY WHEREOF, the said FIRST E	
presents to be signed by itsASST	Yice President, and attested by
its Assistant Secretary, and its corporate se	eal to be hereto affixed,
this 5TH day of JANUARY , 19 93	
	FEDERAL HOME LOAN MORTGAGE CORP. By First Union Mortgage Corporation ATTORNEY-IN-FACT
THIS INSTRUMENT PREPARED BY: "" LORIGACE"	La Hillille
and the state of t	By: 1/1/2/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1
First Union Mortgage Comporation  Post Office Box 18109	KAREN K. FULLWOOD

/113023 FUMC 2167 (767)

Raleigh, NC 27619

**UNOFFICIAL COPY** 

21VIF O	ORTH CAROLINA	
COUNTY OF	WAKE	
1,	FPIMA DORIS EDWARDS	, a notary public in and for
said County, i	n the State afores	aid, DO HEREBY CERTIFY that ARES E. FULLSOOL
		to me to beASST. Vice President
of the FIRST	UNION MORTGAGE CON	RP a corporation, and ROSE BARFLEY
	, persona	ally known to me to be the Assistant
Secretary of s	iald corporation, a	and personally known to me to be the same
persons whose	names are subscrib	ed to the foregoing instrument, appeared
before no this	day in person and	severally acknowledged that as such
ASST.	Vice Presiden	it and Assistant Secretary, they signed
and delivered	the said instrumen	t and caused the corporate seal of said
corporation to	be affixed theret	e, pursuant to authority given by the
		ration, as their free and voluntary act,
		t of said corporation, for the uses and
•	in set forth.	ETH A LANGED
	ler my hand and my	scal this 5TH day of JANUARY
1993		
DOR	IS FOWARD	The second
NOTARY NOTARY Notary		
My Commission expires 10-11-95		
A LONG COUNTY		
4 174 m	PROSTAGE STATES	1/4
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DE LA COMPTO		5.83
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	10 49503. 10 7 x6	
D. J. D.		(C/L)
RELEASE DEED BY CORPORATION		ESS OF PROPERTY:  TO: WAYMAND THEOLOGY  1931 58 th CLOGED  WEND JA! (10000)
5 1 1 l		$\mathbf{u}$

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