

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL MORTGAGE COMPANY, INC.

93-42051

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto NORMAN N. MOZIN AND SHEILA MOZIN, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE BANK NORTHBROOK

bearing date the 21ST day of AUGUST, A. D. 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 89397892

and through means assignments of record assigned to LASALLE NATIONAL MORTGAGE COMPANY, INC. by assignment dated AUGUST 12, 1989, and recorded in said County and State in Book of Records on Page as Document 89397893, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM LASALLE NATIONAL MORTGAGE COMPANY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JUNE 3, 1992 AND RECORDED AS DOCUMENT NUMBER 92389812.

PARCEL 1: THE SOUTHWESTERLY 36.13 FEET OF THE NORTHEASTERLY 77.08 FEET OF LOT 6 IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852 ALL IN COOK COUNTY, ILLINOIS.

93-42051

PROPERTY ADDRESS: 43 CARIBOU CROSSING, NORTHBROOK IL 60062 PERMANENT INDEX NUMBER: 03-01-208-046-0000

DEPT-01 RECORDING \$27.50 10111 TRAN 0185 06/10/93 1611400 93-42051 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this 25TH day of MAY, A. D. 1993.

This instrument prepared by DONNA M. JOHNSON

LASALLE TALMAN HOME MORTGAGE CORPORATION PER POWER OF ATTORNEY

Name: LASALLE TALMAN HOME MORTGAGE CORP Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60634

By: [Signature] LOAN SERVICING OFFICER Attest: [Signature] LOAN SERVICING OFFICER

2750/DMR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO

Norman Mozin 43 Caribou Crossing Northbrook, IL 60062

UNOFFICIAL COPY

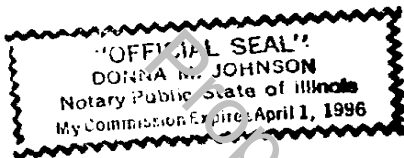
State of **ILLINOIS**
County **COOK**

S.S. **3, DONNA M. JOHNSON**

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that **JAMES M. DOLAN, LOAN SERVICING OFFICER** of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION* personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **LOAN SERVICING OFFICER** and **LSO**, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said **LSO** did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **25TH** day of **MAY** 1993 .



Donna M. Johnson

Notary Public

Property of Cook County Clerk's Office

Box _____

904-2951

**SATISFACTION OF
MORTGAGE**

-TO-

NORMAN N AND SHEILA MOZIN

43 CARIBOU CROSSING

NORTHBROOK IL 60062