

UNOFFICIAL COPY

92442289

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

THAT AMERICAN SECURITY MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by NORWEST MORTGAGE INC., A MINNESOTA CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred and assigned, and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells and conveys unto the transferee all rights, title, interest and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by DAVID N. COOK AND WIFE, JACQUELINE Y. COOK and payable to the order of LANDMARK MORTGAGE, INC. in the sum of \$ 76,000.00 dated OCTOBER 15, 1992, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of COOK County, ILLINOIS, and on the following described lot, tract, or Parcel of land, lying and being situated in COOK County, ILLINOIS to wit: Recorded October 21, 1992

Document # 92-782533
THE NORTH 12 1/2 FEET OF LOT 43 AND ALL OF LOT 44 IN BLOCK 3 IN BAIRD AND ROWLANDS SUBDIVISION OF BLOCKS 1 TO 6 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANYS SUBDIVISION OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXECUTED to be effective the 03RD day of NOVEMBER, 1992

AMERICAN SECURITY MORTGAGE COMPANY

ATTEST:

BY:

Marisa Manning

[Signature]
KYLE KEMP, PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

SEPT-01 RECORDING \$23.50
73333 TRAN 5827 06/10/93 14:51:00
71029 # **93-442289
COOK COUNTY RECORDER

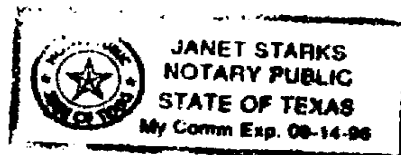
BEFORE ME, this 19TH day of MAY, 1993, the undersigned authority, on this day personally appeared Kyle Kemp, President of AMERICAN SECURITY MORTGAGE COMPANY a TEXAS corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19TH day of MAY, 1993.

Return to:
AMERICAN SECURITY MORTGAGE COMPANY
12001 NORTH CENTRAL EXPRESSWAY #1020
DALLAS TEXAS, 75243

[Signature]
Notary Public for aforementioned State
Printed name of Notary Janet Starks
Commission Expires 9-14-96

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