2303

93442326

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS a corporation organized and ESB. 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY 1111. U, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the essealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained rold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfe, and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of LAMES R MC NAPARA PATRICIA 12/13/91 made and executed by E MC NAMARA B MC NAMARA

PIN# 11-05-406 00.2.0000

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ *** \$94,500.00 covering premises situate

> 5924 N NORTH ELSTON AV CHICAGO

COOK

606460000 77.

COOK RECORDER OF DEEDS and recorded in the Office of OK of Mortgages, PAGE. in BOOK_ County, Recorded on 12.26.91

Together with the hereditaments, and premises in and by said indenture of mortgage particulary described and granted, or mentioned and intenced so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate right, title, interest, property, claim and demand in

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corrorate seal to be hereto affixed . 1992 and these presents to be duly executed by its proper offices this date of

(SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST

CHERRY MILL

Preparea Co

STATE OF TEXAS

COUNTY OF HARRIS

UNITED SAVINGS ASSN CE TEXAS FSB

SUE ROGERA

ELIZABETH-SANDERS, ASSISTANT SECRETARY

92442326

Be It Remembered That On This

17TH day of

. 1992 JUNE

before me, the undersigned authority, personally appeared SUE ROGERS UNITED SAVINGS ASSN OF TEXAS FSB who is the ASSISTANT VICE PRESIDENT of who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and ided of such corporation, made by virtue of a Resolution of its Board

of Directors.

RECORD AND RETURN TO SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

The second second REBECCA LUEDECKE Notary Public, State of Tox My Commission Expires 01/06/94.

80185A (12-91)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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\$52170

BCHAUMBURG, IL 60173

UNOFFICIAL COPY

RECORD AND RETURN TO:

United Savings assn of Texas FSB 1301 NORTH BASSWOOD-4TH FLOOR SCHAUMBURG, ILLINOIS

- |Space Above This Lies For Record

MORTGAGE

6505226

THIS MORTGAGE ("Scurity Instrument") is given on DECEMBER 13, 1991 JAMES B. MC NIMARA

. The mortgagor is

AND PATRICIA S. MC NAMARA, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to united savings assn of texas feb

which is organized and existing under the laws of THE UNITED STATES

, and whose

address is 1301 NORTH BASSWOOD-4TH PLOOR

SCHAUMBURG, ILLINOIS 60173

NINETY FOUR THOUSAND FIVE HUNDRED

AND 00/100

Dollars (U.S. \$

("Lender"). Borrower owes Lander the principal sum of

94,500.00) This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidence to, the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrowe, a covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 17 (EXCEPT THE SOUTHEASTERLY 15 FEET THEREOF) AND LOT 18 (EXCEPT THE NORTHWESTERLY 5 FEET THEREOF) IN BLOCK 1 IN MORELAND AND MC CABE'S EDGEBROOK GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 7650936, IN COOK COUNTY, ILLINOIS.

13-05-406-002-0000

93442326

which has the address of 5924 NORTH ELSTON AVENUE, CHICAGO 60646 ("Property Address"); Illinois

Street, City ,

DPS 1988

ILLBICIS-Single Family-Fannie Mae/Fredrik Mac UNIFORM INSTRUMENT

Form 3014 9/80

162121121

310 FG

-**68(IL)** (#101)

VMP MORTBAGE FORMS - (313)283-8100 - (800)621-7281