

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

93442329

hereinafter referred to as ASSIGNEE, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 12/14/91 made and executed by THOMAS C ANDERSON JANIS L ANDERSON

Pin# 03-29-118-008

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****91,000.00 covering premises situate

743 NORTH BELLMONT ARLINGTON H COOK IL 600040000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE on 12-12-91 Doc# - R 4018149

Together with the hereditaments, and premises in and by said indenture of mortgage particular described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 17, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB By: BARBARA ROBERTS, ASSISTANT VICE PRESIDENT

Prepared By: Elizabeth Sanders, ASSISTANT SECRETARY

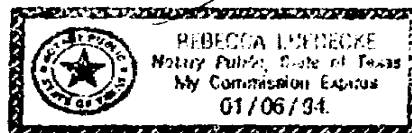
STATE OF TEXAS)) ss COUNTY OF HARRIS)

93442329

Be It Remembered That On This 17TH day of JUNE, 1992 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034

Notary Public: Rebecca Lynnecke



657655-56
each 97799

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 RECORDING #23.50
TRAN 4600 06/10/93 14:49:00
#2313 : *-93-442:329
COOK COUNTY RECORDER

RECEIVED

UNOFFICIAL COPY

RECORD AND RETURN TO:

UNITED SAVINGS ASSN OF TEXAS FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

705
145889

[Space Above This Line For Recording Data]

MORTGAGE

589179/

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 10, 1991**. The mortgagor is **BANK OF LYONS AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 01, 1986 AND KNOWN AS TRUST NUMBER 3301**

("Borrower"). This Security Instrument is given to **UNITED SAVINGS ASSN OF TEXAS FSB.**

which is organized and existing under the laws of **THE UNITED STATES**
address is **1301 NORTH BASSWOOD-4TH FLOOR**
SCHAUMBURG, ILLINOIS 60173
NINETY FOUR THOUSAND
AND 00/100

and whose ("Lender"). Borrower owes Lender the principal sum of **94,000.00** Dollars (U.S. \$).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 1, 2007**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE NORTH 165 FEET OF THE WEST 1/2 OF BLOCK 8 IN D. W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25th TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*29

03-29-118-008

83142329

which has the address of **743 NORTH BELMONT AVENUE, ARLINGTON HEIGHTS** Street, City
Illinois **60004** Zip Code ("Property Address");