

UNOFFICIAL COPY

When Recorded Mail To: Prepared by: First Federal Savings Bank of Indiana Transfer Tax Act ATTN: Mortgage Department P.O.Box 11110 Merrillville, Indiana 46411

93443611

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, May 28, 1993 executed by: CHRISTOPHER A. HANSON and LISA N. HANSON, HUSBAND AND WIFE to First Federal Savings Bank of Indiana and recorded in Book Number at page(s), as Document Number in the office of the Recorder for County, COOK State of, IL and re-recorded in Book Number at page(s), as Document Number in the Office of the Recorder for COOK County, State of IL

described as follows:

LOT 184 IN TOWN DE-80-PARK, INCORPORATED THIRD ADDITION, A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 08-11-116-026

Box 291

LENDERS TITLE GUARANTY 2300 N. Harrison Rd., Suite 625 Hoffman Estates, Illinois 60105 708.303.6200 Fax 708.303.6249

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More Commonly known as 116 S. LANCASTER AVENUE, MOUNT PROSPECT, IL 60056

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

LTG # 111001

In Witness Where of, The said CRAIG S. PRATT ASSISTANT VICE PRESIDENT and RANDALL H. WALKER VICE PRESIDENT of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 28th day of May 19 93

[Signature of Craig S. Pratt]

CRAIG S. PRATT ASSISTANT VICE PRESIDENT

[Signature of Randall H. Walker]

RANDALL H. WALKER VICE PRESIDENT

DEPT-01 RECORDING \$23.00 T#6666 TRAN 4666 06/11/93 09:22:00 \*1663 \*--93-443611 COOK COUNTY RECORDER

STATE OF INDIANA, Lake County, ss:

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Before me, the undersigned, a Notary Public in and for said County, 28th day of May 1993, came

CRAIG S. PRATT ASSISTANT VICE PRESIDENT and RANDALL H. WALKER VICE PRESIDENT of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

May 10, 1994

Witness my hand and official Seal

[Signature of Margarita Thompson] Margarita Thompson

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

23.00

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Property of Cook County Clerk's Office

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