

When Recorded Mail To: <sup>Lenders Title Guaranty</sup>  
Prepared by: <sup>2300 N. Barrington Ste 625</sup>  
First Federal Savings Bank of Indiana <sup>Box 281</sup>  
ATTN: Mortgage Department P.O. Box 11110  
Merrillville, Indiana 46411

**UNOFFICIAL COPY**

93443613

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, May 28, 1993 executed by:

**ROBERT A. REED and BRENDA K. REED, HUSBAND AND WIFE**  
to First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number \_\_\_\_\_ in the office of the Recorder for County, **COOK**  
State of, **IL** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:

LOT 27 IN BLOCK 1 IN NEW ENGLAND VILLAGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST QUARTER (1/4) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1976 AS DOCUMENT NUMBER LR2889027, IN COOK COUNTY, ILLINOIS.

PIN NO: 07-18-302-027

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 4664 06/11/93 09:20:00  
#1656 \*--93-443613

More Commonly known as **5 PLUM TREE COURT, STREAMWOOD, IL 60107** COOK COUNTY RECORDER

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

**CRAIG S. PRATT**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

In Witness Where of, The said \_\_\_\_\_ and \_\_\_\_\_  
of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 28th day of  
May 19 93



**CRAIG S. PRATT**  
ASSISTANT VICE PRESIDENT



**RANDALL H. WALKER**  
VICE PRESIDENT

STATE OF INDIANA, Lake County, ss:

93443613

Before me, the undersigned, a Notary Public in and for said County,  
28th day of May 1993, came

**CRAIG S. PRATT**  
ASSISTANT VICE PRESIDENT

**RANDALL H. WALKER**  
VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

May 10, 1994

Witness my hand and official Seal

  
Margarita Thompson

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

8400 Louisiana  
Merrillville IN 46410

22.00  
WP

De-Registered 92530864 11/06/21

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Property of Cook County Clerk's Office

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