AND WHEN RECORDED MAIL TO

ATTN: POST CLOSING DEPT. OLD KENT BANK AND TRUST CO. 28 N. GROVE AVE.

ELGIN, ILLINOIS 60120

93444495

DEPT-01 RECORDING TKAN 0198 06/11/93 0915 COOK COUNTY RECORDER

STULBERG # 0748342 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Fleai Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OLD KENT BANK AND TRUST COMPANY ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain fleat Estate Mortgage dated MAY 7, 1993 S DAVID STULBERG MARRIED TO LESLIE A STULBERG

to PRIORITY MORTGAGE ACORP. a corporation organized under the laws of and whose principal place of business in

THE STATE OF ILLINOIS 3601 WEST DEVON SUITE: 7, CHICAGO, ILLINOIS 60659

and recorded in Book/Volume No.

page(s)

as Dosument No. 93444194

County Resords, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

17-10-214-011-1213 PIN NO.

County Cla 505 NORTH LAKE SHORE DRIVE # 4910, CHICAGO, IDINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to secons due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On MAY 7, 1993 ____ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Benjamin Chou known to me to be the President

and Co Huynh

known to me to be Processor

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and soaled on behalf of said corporation pursuant to its by-laws or a resolution of its floard of Directors and that he/she acknowledges said-instrument to be the free act and dead of said no poration

Notary Public

My Commission Expires

LOOK County,

PRIORITY MOREGAGE INCORP

Benjamin Chou

IT#: President

Co Huynh ITS: Processor

" : &EBNTIW OFFICIAL. SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXCURES 6/17/96

(THIS AREA FOR OFFICIAL NOTARIAL SHA

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UNOFFICIAL COPY

7)

Lawyers Title Insurance Orporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

DTC-012749

SCHEDULE A cont'd.

PARCEL 1: UNIT 4910 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANYS PASHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NO. 88309182, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EARCHENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988, AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988, AND RECORDED JULY 14, 1988, AS DOCUMENT 88309180.

90444438

Schedule____Poge___No.

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