Prepared by: SUE JANACHOWSKI

follows:

UNOFFICIAL COPY

ON , BRANCOS

And when recorded, mall to:
TEMPLE-INLAND MORTGAGE CORPORATION
2500 ST THERE AND AVENUE, SUITE 110
TEMBARD, ILLINOIS 60148

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOT 18 IN HLOCK 2 IN COSCLINSKI'S RESUBDIVISION OF BLOCKS 1 AND 2 IN DVNIEWICZ SUBDIVISION OF CLOCK 4 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTIC: 29, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID \$13-29-200-016

18 29200 06

COMMONLY KNOWN AS: 3123 NORTH AUSTIN AVENUE CHICAGO, ILLINOIS 60634

91444551

TOGETHER with the note or notes therein described or referred to, the roney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF (60)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ANTHONY S. LASUSA, VICE-PRESIDENT personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this

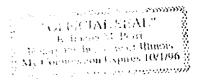
NOTARY PUBLIC May, 1993

NOTARY PUBLIC Massella In Server.

County, IL

NORTHWEST MORTGAGE COMPORATION

By Gathon Sila Se	4
Title: ANTHONY S. LASUSA, VICE-PRESIDE	NT.
By:	
Title:	
Witness:	



This area for official noturial seal

ILNANI - January 28, 1993

Doc Prep Plus, Inc.

UNOFFICIAL COPY

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