

# UNOFFICIAL COPY

When recorded, return to:  
The Richardson Consulting Group, Inc.  
1299 4th Street, #304  
San Rafael, CA 94901

RETURN  
TO  
BOX 273

Control# : 13157  
Loan# : 6764151  
Pin# : 8243  
RCO ID# : 5301  
Prev Loan#: 6764151

DEPT-01 RECORDING \$29.00  
T#1111 TRAN 0207 06/11/93 14:29:00  
00515 \$ \*-93-444719  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of March, 1993, from Far West Federal Bank, S.B., successor in interest to or formerly known as, as the case may be Alliance Savings and Loan Association (collectively, the 'Assignor') by and through the Revolution Trust Corporation acting in its capacity as Receiver/Conservator for Far West Federal Bank, S.B., to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows.

Borrower Names:  
James S. Parker and  
Irene V. Parker

Borrower Vesting: Divorced not since remarried, a widow not since remarried

Date of Instrument: 12/16/76 Original Loan Amt: \$ 50,000.00  
Date of Recording : 03/17/77  
Book :  
Page/Folio :  
Instr/Ref # : 2926557 AND 23811820  
Other Ref # :  
Parcel/Tax ID # : 13-23-222-028 (-030)(031)  
See Attached for Legal Description

3725 N. ELSTON  
CHICAGO, IL

297

FAST TRACT SERVICES ES000181

WITHDRAWN FROM TAXERS BY Doc # 92069577

65-11-19

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90-14719

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→ ASSIGNMENT OF MORTGAGE, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

RESOLUTION TRUST CORPORATION  
as receiver or conservator of  
Far West Federal Bank, S.B.,  
successor in interest to or formerly known as, as the case may be  
Alliance Savings and Loan Association

R. Conrad  
Its Attorney-in-Fact

State of Missouri  
County: Jackson

On MAR 18 1993 before me, Daniel A Herbert  
personally appeared R. Conrad, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument who  
acknowledged that he/she/they is/are the authorized representative(n)  
of the Resolution Trust Corporation as Its Attorney-in-Fact  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies) and that by his/her/their  
signature(s) on the instrument, the person(s), or the entity on  
behalf of which the person(s) acted, executed the instrument.

Daniel A Herbert  
Notary Name

DANIEL D. HERBERT  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires Aug. 6, 1996  
Place seal here ↓

My Commission Expires: 08/06/96

Prepared by:  
The Richardson Consulting Group, Inc. 1299 4th Street, #304 San Rafael, CA 94901 415-455-1020  
This Space may be used for Recording Stamp ↓

62-11119

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92-4-729

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113157

Lot 18 & 19 in R. F. Dickerdike's Subdivision of that part lying North of Elston Avenue, of Block 2 of Dickerdike's 2nd Addition to Irving Park in the North East 1/4 of Section 23, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

ALSO

Lot 20 in R. F. Dickerdike's Subdivision of that part North of Elston Avenue of Block 2 in Dickerdike's Second Addition to Irving Park in the North East quarter of Section 23, Town 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.\*\*

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92-44319