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95444739

RETURN
TO
BOX 273

When recorded, return to:
The Richardson Consulting Group, Inc.
1299 4th Street, #304
San Rafael, CA 94901

Control# : 1935
Loan# : 000000000459309
Fin# : 2129
RCG ID# : 1479
Prev Loan#: N/A

ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of March, 1993, from United Savings Association of America, successor in interest to or formerly known as, as the case may be United Savings and Loan Association (collectively, the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for United Savings Association of America, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

DEPT-01 RECORDING \$25.00
T#1111 TRAN 06/11/93 14:37:00
#0539 # *--93-444739
COOK COUNTY RECORDER

Borrower Names:
William P. Leeder and Stephanie E. Leeder, his wife

Borrower Vesting:

Date of Instrument: 07/29/78 Original Loan Amt: \$ 32,000.00
Date of Recording : 08/04/78
Book :
Page/Folio :
Instr/Ref # : 24 568 653
Other Ref # :
Parcel/Tax ID # : See comments field
See Attached for Legal Description

PIN: 17-31-212-028
24-12-216-014
24-12-216-015

FAST TRACT SERVICES F5000181

257

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11/11/11
11/11/11
11/11/11

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---> ASSIGNMENT OF MORTGAGE, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

RESOLUTION TRUST CORPORATION
as receiver or conservator of
United Savings Association of America,
Successor in interest to or formerly known as, as the case may be
United Savings and Loan Association

[Signature]

Its ^{Attorney} Attorney-in-Fact

State of MISSOURI
County: JACKSON

On MAR 18 1993 before me the undersigned,
personally appeared K. Conrod, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument who
acknowledged that he/she/they is/are the authorized representative(s)
of the Resolution Trust Corporation as Its Attorney-in-Fact
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument, the person(s) or the entity on
behalf of which the person(s) acted, executed the instrument. 95544779

[Signature]

Notary Name

TERESA M. JONES
Notary Public -- Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires April 12, 1996

My Commission Expires: 04/12/96

Place seal here †

Prepared by:
The Richardson Consulting Group, Inc. 1299 4th Street, #304 San Rafael, CA 94901 415-455-1020

This Space may be used for Recording Stamp †

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SEARCHED
SERIALIZED
INDEXED
FILED
MAY 19 1964
FBI - CHICAGO

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1935

Lot 28 and that part of Lot 27 lying South of a line 28 feet of and parallel to the south line of said Lot 27 in Block 9 in the Canal Trustees' subdivision of the East 1/2 of Section 31, Township 39 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois**

3251-53 S. WOOD, CHICAGO, ILL.
AND

Lots 99, 100 and the East 20 feet of Lot 101 in Frank DeLugach's Beverly Vista Subdivision, being a Subdivision of the North East 1/4 of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois**

2615 W. 97TH ST.
EVINGREEN PARK, ILL.

95444739

Cook County Clerk's Office