

# UNOFFICIAL COPY

RETURN  
TO  
BOX 273

When recorded, return to:  
The Richardson Consulting Group, Inc.  
1299 4th Street, #304  
San Rafael, CA 94901

Control# : 1902  
Loan# : 000000001154909  
Fin# : 2129  
RCG ID# : 1446  
Prev Loan#: 1154909

9344741

## ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS

This Assignment of ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS is made and entered into as of the 1st day of March, 1993, from United Savings Association of America, successor in interest to or formerly known as, as the case may be Gruenwald Savings and Loan Association (collectively, the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for United Savings Association of America, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

Borrower Names:  
• C. John Curley and Mary T. Curley, his wife  
• And John P. Curley,

Borrower Vesting: A bachelor

Date of Instrument: 06/05/79  
Date of Recording : 07/11/79  
Book :  
Page/Folio :  
Instr/Ref # : 25 044 867  
Other Ref # :  
Parcel/Tax ID # :  
See Attached for Legal Description

DEPT-01 RECORDING \$25.00  
T#1211 TRAN 0207 06/11/93 14:38:00  
#0541# \*--93-444741  
COOK COUNTY RECORDER

93444741

FIN: 24-17-217-016  
10417 S. MANSFIELD  
OAK LAWN, IL

FAST TRACT SERVICES 15000181

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8/1/2011

11/1/2011

Property of Cook County Clerk's Office

95444741

11/1/2011

4/1/2011

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→ ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

RESOLUTION TRUST CORPORATION  
as receiver or conservator of  
United Savings Association of America,  
successor in interest to or formerly known as, as the case may be  
Sunderland Savings and Loan Association

C. McCaddon  
C. McCaddon  
Its Attorney-in-Fact

State of MISSOURI  
County: JACKSON

On MAR 18 1993 before me, Teresa M. Jones,  
personally appeared C. McCaddon, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument who  
acknowledged that he/she/they is/are the authorized representative(s)  
of the Resolution Trust Corporation as Its Attorney-in-Fact  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies) and that by his/her/their  
signature(s) on the instrument, the person(s), or the entity on  
behalf of which the person(s) acted, executed the instrument.

Teresa M. Jones  
Notary Name

My Commission Expires: APR 12 1996

9:44741  
TERESA M. JONES  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: April 12, 1996

Place seal here ↑

Prepared by:  
The Richardson Consulting Group, Inc. • 1299 4th Street, #304 • San Rafael, CA 94901 • 415-455-1020

This Space may be used for Recording Stamp ↓

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STATE OF ILLINOIS  
CLERK OF THE CIRCUIT COURT  
JUDICIAL CIRCUIT IN AND FOR  
COOK COUNTY

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PARCEL 1:

LOT 4 IN LAMPLIGHTER ADDITION TO KINCORA, BEING A SUBDIVISION OF LOTS 27, 28 AND 29 IN FRANK DE LUGACH'S AUSTIN GARDENS SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 1976 AS DOCUMENT NUMBER 23657257, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE FIRST PARTY ALSO HEREBY GRANTS TO THE TRUSTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND ESTATES, FOR THE BENEFIT OF SAID PROPERTY, SET FORTH IN THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1976, AS DOCUMENT NUMBER 23657257 AND THE FIRST PARTY MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS, ALL IN COOK COUNTY, ILLINOIS.

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