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RETURN
TO
BOX 273

When recorded, return to:
The Richardson Consulting Group, Inc.
1299 4th Street, #304
San Rafael, CA 94901

Control# : 1931
Loan# : 000000001038109
Fin# : 2129
RCG ID# : 1475
Prev Loan#: 1038109

9344742

ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of March, 1993, from United Savings Association of America, successor in interest to or formerly known as, as the case may be Grunwald Savings and Loan Association (collectively, the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for United Savings Association of America, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

9344742

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

Borrower Names:

John Krupa, Jr., and
John Krupa, Sr. and Helen Krupa

Borrower Vesting: Divorced and not since remarried, husband and wife respe

Date of Instrument: 10/24/75 Original Loan Amt: \$ 35,200.00

Date of Recording : 10/28/75

Book : .

Page/Folio : .

Instr/Ref # : 23271979

Other Ref # : .

Parcel/Tax ID # : 19-09-303-043, 19-09-303-044

See Attached for Legal Description

DEPT-01 RECORDING \$25.00
T61111 TRAN 0207 06/11/93 14:38:00
00542 * 93-444742
COOK COUNTY RECORDER

5144 S. LONG
CHICAGO, IL

FAST TRACT SERVICES F5000181

258

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95444742

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--> ASSIGNMENT OF MORTGAGE, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

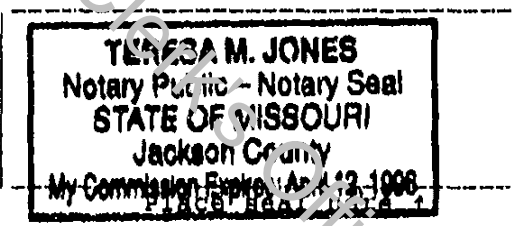
RESOLUTION TRUST CORPORATION
as receiver or conservator of
United Savings Association of America,
successor in interest to or formerly known as, as the case may be
Crownald Savings and Loan Association

C. McCaddon
C. McCaddon
Its Attorney-in-Fact

State of MISSOURI
County: JACKSON

On MAR 18 1993 before C. McCaddon, Teresa M. Jones,
personally appeared _____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument who
acknowledged that he/she/they is/are the authorized representative(s)
of the Resolution Trust Corporation as Its Attorney-in-Fact
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument, the person(s), or the entity on
behalf of which the person(s) acted, executed the instrument. 9544742

Teresa M. Jones
Notary Name
My Commission Expires: APR 12 1996



Prepared by:
The Richardson Consulting Group, Inc. 1299 4th Street, #304 San Rafael, CA 94901 415 455-1020

This Space may be used for Recording Stamp +

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2000 MAR 14
1000 MAR 14
1000 MAR 14
1000 MAR 14
1000 MAR 14

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--> ASSIGNMENT OF MORTGAGE, continued

Legal Description for Control #: 1931 RCU ID#: 1475
Loan #: 000000001038109 Previous Loan #: 1038109

Lots 19 and 20 in Block 17 in Crane View Archer Home
Addition to Chicago, a subdivision in the West half
of the West half of Section 9, Township 38 North,
Range 13, East of the Third Principal Meridian, in
Cook County, Illinois.

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END OF DOCUMENT

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10/10/2010 10:10:10 AM