

UNOFFICIAL COPY

RETURN
TO
BOX 273

When recorded, return to:
The Richardson Consulting Group, Inc.
1299 4th Street, #304
San Rafael, CA 94901

Control# : 944
Loan# : 000000000014301
Fin# : 7935
RCG ID# : 718
Prev Loan#: 14301

9344755

ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS

This Assignment of ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS is made and entered into as of the 1st day of March, 1993, from Lemont Savings Association, (the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for the Assignor, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

Borrower Names:
John R. Czech and
Mary L. Czech

Borrower Vesting: Husband and wife

Date of Instrument: 05/19/89
Date of Recording : 05/24/89
Book :
Page/Folio :
Instr/Ref # : 89-235308
Other Ref # :
Parcel/Tax ID # : 22-20-404-002
See Attached for Legal Description

9344755

108 STEPHEN ST.

LEMONT, IL

DEPT-01 RECORDING \$25.00
701111 TRAN 0207 06/11/93 14:40:00
00555 * -93-444755
COOK COUNTY RECORDER

FAST TRACT SERVICES F5000181

2542

UNOFFICIAL COPY

→ ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

RESOLUTION TRUST CORPORATION
as receiver or conservator of
Lemont Savings Association,

[Signature]
Its Attorney-in-Fact E. CONRAD

State of MISSOURI

County: JACKSON

On MAR 18 1993 before me, Daniel D. Herbert,
personally appeared E. Conrad, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument who
acknowledged that he/she/they is/are the authorized representative(s)
of the Resolution Trust Corporation as Its Attorney-in-Fact
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument, the person(s), or the entity on
behalf of which the person(s) acted, executed the instrument.

[Signature]
Notary Name

DANIEL D. HERBERT
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires Aug. 6, 1996
Place seal here ↑

My Commission Expires: 08/06/96

Prepared by:
The Richardson Consulting Group, Inc. • 1299 4th Street, #304 • San Rafael, CA 94901 • 415-455-1020

.....
This Space may be used for Recording Stamp ↓

9544755

UNOFFICIAL COPY

Property of Cook County Clerk's Office

947.02
F7935

UNOFFICIAL COPY

LOT 2 IN THE SUBDIVISION OF PART OF THE NORTH 1/2 OF BLOCK 28 IN KEEPTAW A SUBDIVISION OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1888 IN BOOK 27 OF PLATS, PAGE 50 AS DOCUMENT NUMBER 928549 A PART OF LOT 2 BEING ALSO DESCRIBED AS THAT PART OF BLOCK 28 IN KEEPTAW A SUBDIVISION IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING 9.70 FEET WEST OF THE SOUTHEAST CORNER OF LOT 1 IN SAID BLOCK 28 RUNNING NORTH 22 DEGREES WEST 40.85 FEET OF THE SOUTHEAST CORNER OF PARCEL OF LAND INTENDED TO BE DESCRIBED THE NORTH 22 DEGREES WEST 36.15 FEET THENCE SOUTH 68 DEGREES WEST 60 FEET THE SOUTH 22 DEGREES EAST 36.15 FEET THENCE NORTH 68 DEGREES EAST 60 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

108 Stephen Street

Lemont

Property of Cook County Clerk's Office

9244755