

UNOFFICIAL COPY

RETURN
TO
BOX 273

When recorded, return to:
The Richardson Consulting Group, Inc.
1299 4th Street, #304
San Rafael, CA 94901

Control# : 13131
Loan# : 6773681
Fin# : 8343
RCG ID# : 5275
Prev Loan#: 6773681

93441777

ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of March, 1993, from Far West Federal Bank, S.B., successor in interest to or formerly known as, as the case may be Alliance Savings and Loan Association (collectively, the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for Far West Federal Bank, S.B., to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows.

Borrower Names:

Feliks K. Marcinkiewicz and Krystyna Marcinkiewicz, his wife

Borrower Vesting:

Date of Instrument: 12/27/77 Original Loan Amt: \$ 120,000.00
Date of Recording : 01/04/78
Book :
Page/Folio :
Instr/Ref # : 24269806
Other Ref # :
Parcel/Tax ID # : 13-16-425-032
See Attached for Legal Description

DEPT-01 RECORDING \$25.00
T01111 TRAN 0267 06/11/93 1444100
00578 # *93-444777
COOK COUNTY RECORDER

5100-04 W. IRVING PARK
CHICAGO, IL.

93441777

FAST TRACT SERVICES F5000181

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---> ASSIGNMENT OF MORTGAGE, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

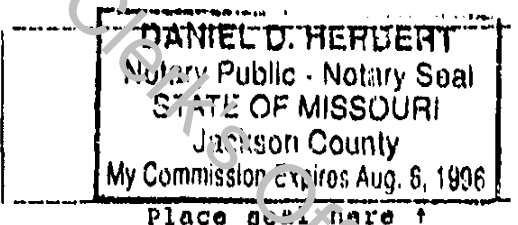
RESOLUTION TRUST CORPORATION
as receiver or conservator of
Far West Federal Bank, S.B.,
successor in interest to or formerly known as, as the case may be
Alliance Savings and Loan Association

K. Conrad
Its Attorney-in-Fact

State of Missouri
County: Jackson

On MAR 18 1993 before me Daniel D. Herbert
personally appeared K. Conrad, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument who
acknowledged that he/she/they is/are the authorized representative(s)
of the Resolution Trust Corporation as Its Attorney-in-Fact
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument, the person(s), or the entity on
behalf of which the person(s) acted, executed the instrument.

Daniel D. Herbert
Notary Name



My Commission Expires: 08 / 06 / 96

Prepared by:
The Richardson Consulting Group, Inc. 1299 4th Street, #304 San Rafael, CA 94901-415-455-1020

This Space may be used for Recording Stamp +

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--> ASSIGNMENT OF MORTGAGE, continued

Legal Description for Control #: 13131 RCG ID#: 5275
Loan #: 6773681 Previous Loan #: 6773681

Lot 13 and 14 in Block 4 in Subdivision of the West
quarter of Lots 11 and 12 in School Trustees' Subdivision
of Section 16, Township 40 North, Range 13, East of
the Third Principal Meridian, in Cook County, Illinois.

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END OF DOCUMENT

Property of Cook County Clerk's Office

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