REILRN

When recorded, return to: The Richardson Consulting Group, Inc. 1299 4th Street, #304

San Rafael, CA 94901

Control# : 13135 Loan# : 6779573 Fin# : 8243 RCG ID# : 5279 Prev Loan#: 6779573

9344 WM 1 RECORDING \$25.0 T#1111 TRAN 0207 06/11/93 14:44:00 90580 \$ #-93-444779

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of March, 1993, from Far West Federal Bank, S.B., successor in incorest to or formerly known as, as the case may be Alliance Savings and Loan Association (collectively, the (Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for Far West Federal Mark, S.B., to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee'

For good and valuable confideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, soll, assign, convey, transfer and set over unto the Assignee, its sucressors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows

Borrower Names:

AST TRACT SERVICES FSOCOLS,

·Joseph Maranto & Joann Maranto, his wife and

·Mario Ragona &

·Rosalia Ragona, his wif

· & Steven Maranto.

·A bachelor

Borrower Vesting:

Date of Instrument: 08/11/78 Date of Recording: 08/15/78

Original Loan Amt:\$ 194,000.00

Book

Page/Folio

Instr/Ref #

: 24584001

Other Ref #

Parcel/Tax ID # : 12-13-201-025 See Attacked for Legal Description

4736 N. DLCOTT HAWOOD HTS., IC.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

--- ASSIGNMENT OF MORTGAGE, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

MAR 1 8 1993

Dated:

RESOLUTION TRUST CORPORATION as receiver or conservator of Far West Federal Bank, S.B.,

Ciccessor in interest to or formerly known as, as the case may be

Its Attorney-in-Fact

State of Mulfill.
County: Quility

on MAR 18 1993 before me personally appeared K. Comind , personally known to me (or proved to me on the basis of cottisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that he/she/they is/are the authorized representative(s) of the Resolution Trust Corporation of Its Attorney-in-Fact and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Notary Name

My Commission Expires: 08/06/96

JANIEL D. HERBERT

Judgry Public - Notary Seal
CTATE OF MISSOUR!

Cackson County

My Commission Expires Aug. 6, 1996

Place scalchere t

Prepared by:
The Richardson Consulting Group, Inc.:1299 4th Street, #304: An Rafael, CA 94901:475-155-1020
This Space may be used for Recording Stamp +

95444779

UNOFFICIAL CO

--> ASSIGNMENT OF MORTGAGE, continued

RCG ID#: 5279 Legal Description for Control #: 13135 Loan #: 6779573 Previous Loan #: 6779573

Lot 4 in Thomas J. Origer Subdivision of part of the ort.
2 Ras
(Illinois

Page 3 Proportion Of Cook Collings Clerks Office North East X of Section 13, Township 40 North, Range 12 Bast of the Third Principal Meridian, in Cook County,

95444779