

# UNOFFICIAL COPY

When recorded, return to:  
The Richardson Consulting Group, Inc.  
1299 4th Street, #304  
San Rafael, CA 94901

RETURN  
TO  
BOX 273

Control# : 1924  
Loan# : 000000000777609  
Fin# : 2129  
RCG ID# : 1468  
Prev Loan#: 777609

93444801

## ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of March, 1993, from United Savings Association of America, successor in interest to or formerly known as, as the case may be Reliance Federal Savings and Loan Association of Chicago (collectively, the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for United Savings Association of America, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee')

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

Borrower Names:  
· Manuel Gonzalez and  
· Alba Gonzalez

Borrower Vesting: Husband and wife

Date of Instrument: 10/11/75  
Date of Recording : 10/21/75  
Book :  
Page/Folio :  
Instr/Ref # : 23264450  
Other Ref # :  
Parcel/Tax ID # : 17-19-303-010  
See Attached for Legal Description

Original Loan Amt: 25,500.00  
DEPT-01 RECORDING \$25.00  
741111 TRAN 0207 06/11/93 14149100  
#0603 # \* 23-444801  
COOK COUNTY RECORDER

93444801

2229 W 18<sup>TH</sup>  
CHICAGO, IL.

FAST TRACT SERVICES F5000181

25/9/93

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11/11/11

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11/11/11

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→ ASSIGNMENT OF MORTGAGE, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

RESOLUTION TRUST CORPORATION  
as receiver or conservator of  
United Savings Association of America,  
successor in interest to or formerly known as, as the case may be  
Reliance Federal Savings and Loan Association of Chicago

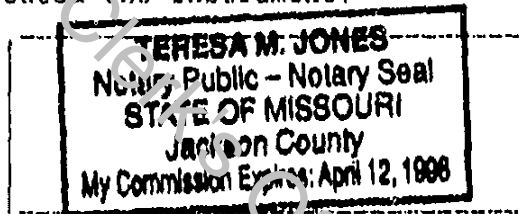
*C. McCaddon*  
-----  
C. McCaddon  
Its Attorney-in-Fact

State of MISSOURI  
County: JACKSON

On MAR 18 1993 before Teresa M. Jones,  
personally appeared C. McCaddon, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument who  
acknowledged that he/she/they is/are the authorized representative(s)  
of the Resolution Trust Corporation as its Attorney-in-Fact  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies) and that by his/her/their  
signature(s) on the instrument, the person(s), or the entity on  
behalf of which the person(s) acted, executed the instrument.

*Teresa M. Jones*  
-----  
Notary Name

My Commission Expires: APR 12 1996



Place Seal here ↑

Prepared by:

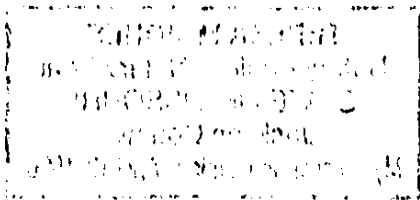
The Richardson Consulting Group, Inc. 1299 4th Street, #304 San Rafael, CA 94901 415-455-1020

This Space may be used for Recording Stamp ↑

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11/11/11

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---> ASSIGNMENT OF MORTGAGE, continued

Legal Description for Control #: 1924      RCG ID#: 1468  
Loan #: 000000000777609      Previous Loan #: 777609

The West half of Lot 7 in Block 3 in Johnston's Subdivision  
of the North half of the West half of the South West  
quarter of Section 19, Township 39 North, Range 14  
East of the Third Principal Meridian, in Cook County,  
Illinois\*\*\*\*

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END OF DOCUMENT

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95444801