

UNOFFICIAL COPY

When recorded, return to:
The Richardson Consulting Group, Inc.
1299 4th Street, #304
San Rafael, CA 94901

RETURN
10
BOX 273

Control# : 1915
Loan# : 000000000751607
Fin# : 2129
RCG ID# : 1459
Prev Loan#: 751607

93444810

FAST TRACT SERVICES F5000181

ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS

This Assignment of ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS is made and entered into as of the 1st day of March, 1993, from United Savings Association of America, successor in interest to or formerly known as, as the case may be United Savings and Loan Association (collectively, the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for United Savings Association of America, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

Borrower Names:

•David Sheriff, Jr., and
•Martha Sheriff, and •James W. Sheriff

93444810

Borrower Vesting: Husband and wife, Divorced not since Remarried, respective

Date of Instrument: 11/02/79

Date of Recording : 11/13/79

Book : .

Page/Folio : .

Instr/Ref # : 25235869

Other Ref # : .

Parcel/Tax ID # : 21-30-306-025

See Attached for Legal Description

DEPT-01 RECORDING \$25.00
T#1111 TRAN 06/11/93 14:50:00
#0612 # -93-444810
COOK COUNTY RECORDER

2704 E. 76TH ST.
CHICAGO, ILL.

254

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→ ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

RESOLUTION TRUST CORPORATION
as receiver or conservator of
United Savings Association of America,
successor in interest to or formerly known as, as the case may be
United Savings and Loan Association

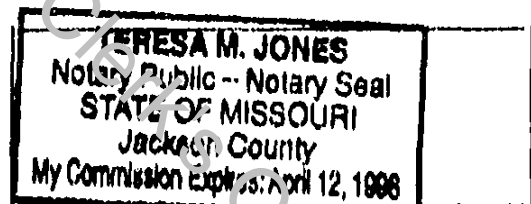
C. McEddon
C. McEddon
Its Attorney-in-Fact

State of MISSOURI
County: JACKSON

On MAR 18 1993 before me, Teresa M. Jones,
personally appeared C. McEddon, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument who
acknowledged that he/she/they is/are the authorized representative(s)
of the Resolution Trust Corporation as Its Attorney-in-Fact
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument, the person(s), or the entity on
behalf of which the person(s) acted, executed the instrument.

Teresa M. Jones
Notary Name

My Commission Expires: APR 12, 1996



Place Seal Here ↑

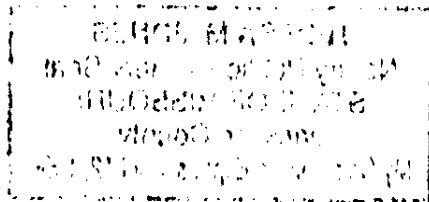
Prepared by:
The Richardson Consulting Group, Inc. • 1299 4th Street, #304 • San Rafael, CA 94901 • 415-455-1020

This Space may be used for Recording Stamp ↓

92-44810

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Property of Cook County Clerk's Office



01/11/11

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→ ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS, continued

Legal Description for Control #: 1915 RCG ID#: 1459
Loan #: 00000000751607 Previous Loan #: 751607

Lot 2 (Except the Southwesterly of 10 feet 11 inches thereof) and Lot 3 in Wilkinson's Subdivision of Lots 9 to 12 in Division 1 of Westfall's Subdivision of 208 Acres being a Subdivision of the East $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and Southeast Fractional $\frac{1}{4}$ of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

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END OF DOCUMENT

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