

# UNOFFICIAL COPY

When recorded, return to:  
The Richardson Consulting Group, Inc.  
1299 4th Street, #304  
San Rafael, CA 94901

RETURN  
10  
BOX 273

Control# : 357  
Loan# : 000000000014359  
Pin# : 7935  
RCG ID# : 244  
Prev Loan#: 14359

93441831

## ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of March, 1993, from Lemont Savings Association, (the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for the Assignor, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

DEPT-01 RECORDING \$25.00  
T#1111 TRAN 06/11/93 15:02:00  
#0636 # \*-93-444831  
COOK COUNTY RECORDER

Borrower Names:  
·Alexander Vasic  
·And Ogrinka Vasic

Borrower Vesting:

Date of Instrument: 11/16/90  
Date of Recording : 11/23/90  
Book :  
Page/Folio :  
Instr/Ref # : 90-571489  
Other Ref # :  
Parcel/Tax ID # : 14-17-119-006  
See Attached for Legal Description

Original Loan Amt: \$ 255,000.00

93441831

4425-27 N. ASHLAND  
CHICAGO, IL.

FAST TRACT SERVICES F500181

257

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--> ASSIGNMENT OF MORTGAGE, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

RESOLUTION TRUST CORPORATION  
as receiver or conservator of  
Lemont Savings Association,

K. Conrad  
K. CONRAD  
Its Attorney-in-Fact

State of MISSOURI

County: JACKSON

On MAR 18 1993 before me, Daniel D. Herbert,  
personally appeared K. Conrad, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument who  
acknowledged that he/she/they is/are the authorized representative(s)  
of the Resolution Trust Corporation as Its Attorney-in-Fact  
and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies) and that by his/her/their  
signature(s) on the instrument, the person(s), or the entity on  
behalf of which the person(s) acted, executed the instrument.

Daniel D. Herbert  
Notary Name

My Commission Expires: 08/06/96

DANIEL D. HERBERT  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires Aug. 6, 1996

Place seal here ↑

Prepared by:

The Richardson Consulting Group, Inc. 1299 4th Street, #304 San Rafael, CA 94901 415-455-1020

This Space may be used for Recording Stamp ↓

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Lot 18 (except that part of said lot lying West of a line 50 feet East of and parallel with West line of Section 17 taken for widening North Ashland Avenue) in Block 22 in Ravenswood being a subdivision of part of the Northeast 1/4 and the Northeast 1/4 of Southeast 1/4 of Section 18, and part of Section 17, all in Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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