

UNOFFICIAL COPY

When recorded, return to:
The Richardson Consulting Group, Inc.
1299 4th Street, #304
San Rafael, CA 94901

RETURN
TO
BOX 273

Control# : 357
Loan# : 000000000014359
Fin# : 7935
RCG ID# : 244
Prev Loan#: 14359

93441832

FAST TRACT SERVICES F5000181

ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS

This Assignment of ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS is made and entered into as of the 1st day of March, 1993, from Lemont Savings Association, (the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for the Assignor to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

Borrower Names:
•Alexander Vasic
•And Ogrinka Vasic, his Wife

Borrower Vesting:

Date of Instrument: 11/16/90
Date of Recording : 11/23/90
Book :
Page/Folio :
Instr/Ref # : 90571490
Other Ref # :
Parcel/Tax ID # : 14-17-119-006
See Attached for Legal Description

DEPT-01 RECORDING \$25.00
T#1111 TRAN 0207 06/11/93 15:03:00
20337 # *-93-444832
COOK COUNTY RECORDER

93441832

4425-2) N. ASHLAND
CHICAGO, IL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

→ ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

RESOLUTION TRUST CORPORATION
as receiver or conservator of
Lemont Savings Association,

R. Conrad
Its Attorney-in-Fact

R. CONRAD

State of MISSOURI
County: JACKSON

On MAR 18 1993

before me,

Daniel D. Herbert

personally appeared R. Conrad, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument who acknowledged that he/she/they is/are the authorized representative(s) of the Resolution Trust Corporation as Its Attorney-in-Fact and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Daniel D. Herbert
Notary Name

DANIEL D. HERBERT
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires Aug. 6, 1996
Place seal here

My Commission Expires: 08/06/96

Prepared by:

The Richardson Consulting Group, Inc. • 1299 4th Street, #304 • San Rafael, CA 94901 • 415-455-1020

This Space may be used for Recording Stamp ↓

9347103

UNOFFICIAL COPY

Lot 18 (except that part of said lot lying West of a line 50 feet East of and parallel with West line of Section 17 taken for widening North Ashland Avenue) in Block 22 in Ravenswood being a subdivision of part of the Northeast 1/4 and the Northeast 1/4 of Southeast 1/4 of Section 18, and part of Section 17, all in Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

93941837