

UNOFFICIAL COPY

When recorded, return to:
The Richardson Consulting Group, Inc.
1299 4th Street, #304
San Rafael, CA 94901

RETURN
TO
BOX 273

Control# : 1906
Loan# : 000000000514209
Fin# : 2129
RCG ID# : 1450
Prev Loan#: 514209

93441870

ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS

This Assignment of ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS is made and entered into as of the 1st day of March, 1993, from United Savings Association of America, successor in interest to or formerly known as, as the case may be United Savings and Loan Association (collectively, the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for United Savings Association of America, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificates, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

Borrower Names:
Worth Bank and Trust Company

Borrower Vesting: An Illinois corporation

Date of Instrument: 01/16/80

Date of Recording : 01/16/80

Book : .

Page/Folio : .

Instr/Ref # : 25 320 327

Other Ref # : .

Parcel/Tax ID # : ~~27-16-005-005~~

See Attached for Legal Description

DEPT-01 RECORDING \$25.00
T01111 TRAN 0207 06/11/93 15:12:00
#0677 # -93-444870
COOK COUNTY RECORDER

93441870

800 RAVINIA PL.
ORLAND PARK, IL

257

FAST TRACT SERVICES F5000181

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→ ASSIGNMENT OF ASSIGNMENT OF RENTS AND/OR LEASES AND/OR PROFITS, continued

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

Dated: MAR 18 1993

RESOLUTION TRUST CORPORATION
as receiver or conservator of
United Savings Association of America,
successor in interest to or formerly known as, as the case may be
United Savings and Loan Association

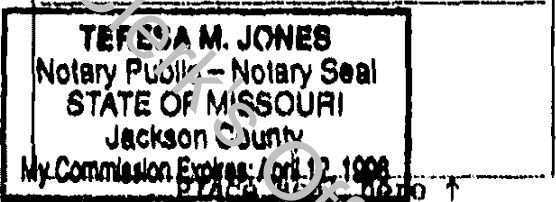
[Signature]
C. KENNEDY
Its Attorney-in-Fact

State of MISSOURI
County: JACKSON
MAR 18 1993

On MAR 18 1993 before me, Teresa M. Jones,
personally appeared C. Kennedy, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument who
acknowledged that he/she/they is/are the authorized representative(s)
of the Resolution Trust Corporation as Its Attorney-in-Fact
and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by his/her/their
signature(s) on the instrument, the person(s), or the entity on
behalf of which the person(s) acted, executed the instrument.

Teresa M. Jones
Notary Name

My Commission Expires: APR 12 1996



Prepared by:
The Richardson Consulting Group, Inc. • 1299 4th Street, #304 • San Rafael, CA 94901 • 415-455-1020

This Space may be used for Recording Stamp ↓

92441870

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Property of Cook County Clerk's Office

COOK COUNTY CLERK
JANICE L. HARRIS
100 N. LAUREL ST.
CHICAGO, IL 60602
TEL: 312.603.4000
WWW.COOKCOUNTYIL.GOV

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KLC# 1930

Parcel 1:

That part of Lot 4 in Orland Center Subdivision of part of the North East 1/4 of Section 16, Township 36 North, Range 12, East of the Third Principal Meridian, described as follows:

Commencing at a point on the North line of said Lot 4 which is 106.39 Feet South 90 Degrees 00 Minutes 00 Seconds West of the North East corner thereof and running thence South 00 Degrees 00 Minutes 00 Seconds East, 122.46 Feet to the point of beginning of the Parcel, being herein described; thence North 89 Degrees 55 Minutes 30 Seconds East 45.00 Feet; thence South 45 Degrees 04 Minutes 30 Seconds East 35.11 Feet; thence South 0 Degrees 04 Minutes 30 Seconds East 40.90 Feet; thence South 89 Degrees 55 Minutes 30 Seconds West, 69.83 Feet; thence North 0 Degrees 04 Minutes 30 Seconds West, 65.73 Feet to the point of beginning, in Cook County, Illinois.

Parcel 2:

Easement appurtenant to and for the benefit of Parcel 1 aforesaid as set forth in Declaration of easement recorded June 7, 1979 as document 24993130 over and upon the common area designated in the aforesaid Declaration of Easements for ingress and egress, in Cook County, Illinois.

ch

Cook County Clerk's Office

93441870

UNOFFICIAL COPY

RETURN
TO
BOX 273

When recorded, return to:
The Richardson Consulting Group, Inc.
1299 4th Street, #304
San Rafael, CA 94901

Control# : 1910
Loan# : 000000000508709
Fin# : 2129
RCG ID# : 1454
Prev Loan# : 508709

93441871

ASSIGNMENT OF MORTGAGE

This Assignment of MORTGAGE is made and entered into as of the 1st day of March, 1993, from United Savings Association of America, successor in interest to or formerly known as, as the case may be United Savings and Loan Association (collectively, the 'Assignor') by and through the Resolution Trust Corporation acting in its capacity as Receiver/Conservator for United Savings Association of America, to State Street Bank and Trust Company, as Trustee under that certain Pooling and Servicing Agreement dated as of March 1, 1993 for RTC Commercial Mortgage Pass-Through Certificate, Series 1993-C2 (the 'Assignee').

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, convey, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest owned or held by said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of IL, described as follows:

Borrower Names:
Matteson-Richton Bank

Borrower Vesting:

Date of Instrument: 10/23/79 Original Loan Amt: \$ 97,500.00
Date of Recording : 05/27/80
Book :
Page/Folio :
Instr/Ref # : 25242320
Other Ref # :
Parcel/Tax ID # : 27-16-207-019
See Attached for Legal Description

1600 RAVINIA PL.
ORLAND PARK, IL.

DEPT-01 RECORDING
11/11/93 15:31:00
* 06/11/93 15:31:00
COOK COUNTY RECORDER

FAST TRACT SERVICES 15000181

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