

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

EM 1196 SR N930492 384

For value received, the undersigned, Harris Bank Hinsdale, N.A., a national association, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in Illinois and having its principal office and place of business, City of Hinsdale, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the Harris Trust and Savings Bank, a corporation organized and existing under the laws of the State of Illinois, as Assignee, its successors and assigns, a certain Mortgage dated the 9TH day of JUNE, 1993, made by ROQUE PIFARRE AND TERENA PIFARRE husband and wife, and recorded as Document Number 93111277-93444277 to it, securing the payment of one promissory note therein described for the sum of THREE HUNDRED THOUSAND \$300,000. together with the said note and indebtedness thereon, and all right, title and interest in and to the premises situated in the County of COOK, and State of Illinois, and described in said mortgage as follows:

See Exhibit "A" attached hereto and made a part thereof

Which said Mortgage is recorded in the office of the Recorder of COOK County, in the State of Illinois.

In witness whereof, the Assignor has caused this instrument to be executed in its name by its VICE PRESIDENT and attested by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this 9TH day of JUNE, 1993.

HARRIS BANK HINSDALE, N.A.

BY: *[Signature]*
VICE PRESIDENT

DEPT-01 RECORDING \$23.50
T#0000 TRAN 1934 06/11/93 10:22:00
#1456 # M-23-444278
COOK COUNTY RECORDER

ATTEST: *[Signature]*
ASSISTANT VICE PRESIDENT

~~DEPT-01 RECORDING \$23.50~~
~~T#0000 TRAN 1934 06/11/93 10:22:00~~
~~#1456 # M-23-444278~~
~~COOK COUNTY RECORDER~~

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

93444278

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that KAY M. OLENEC, VICE PRESIDENT AND JANET HALE, ASSISTANT VICE PRESIDENT who are personally known to me to be the same whose names are subscribed to the foregoing instruments as such VICE PRESIDENT AND ASSISTANT VICE PRESIDENT appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Harris Bank Hinsdale N.A., for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 9TH day of JUNE, 1993.

[Signature]
Notary Public



This instrument was prepared by: Harris Bank Hinsdale
and mail to 50 South Lincoln Street
Hinsdale, IL 60521

MAIL TO
[Handwritten initials]

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2011/11/11 10:11 AM

Property of Cook County Clerk's Office



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EXHIBIT "A"

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARCEL 1:

UNIT 2503 THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY, COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, EMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION:

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974.

PERMANENT INDEX NUMBER(S): 17 10 105 014 1096, VOLUME 501

COMMONLY KNOWN AS: 100 E. HURON ST., UNIT 2503, CHICAGO, IL 60611

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