

# UNOFFICIAL COPY

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## ASSIGNMENT OF PURCHASE MONEY MORTGAGE AND NOTE

FOR VALUE RECEIVED, The Chase Manhattan Bank, N.A. ("Assignor"), transfers and assigns to 6301 Lincoln Avenue Corp., an Illinois corporation ("Assignee"), effective as of the date set forth below, all of its right, title and interest as mortgagee under a Mortgage, Assignment of Leases and Rents and Security Agreement ("Purchase Money Mortgage") dated January 28, 1988, executed by American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated January 20, 1988, and known as Trust No. 104455-00 ("American National"), and recorded in the Cook County Recorder's Office under Document No. 88044412, on January 28, 1988, covering the real property legally described in Exhibit A attached hereto and made a part hereof.

Assignor also assigns and transfers to Assignee the Note described in and secured by the Purchase Money Mortgage herein assigned, in the sum of \$15,700,000.00 dated January 29, 1988, executed to American National, and payable to the order of Bearer, together with all sums of money due and become due thereon with interest.

These Assignments shall be effective only upon entry of an Order substituting Assignee as party plaintiff for Assignor in the proceeding pending in the Circuit Court of Cook County, Illinois, Case No. 93 CH 00500, entitled The Chase Manhattan Bank, N.A. v. American National Bank and Trust Company of Chicago, et al.

Dated: June 7, 1993

DEPT-01 RECORDING 431.00  
TRAN 5943 06/11/93 15:49:00  
#1262 \* -93-445549  
COOK COUNTY RECORDER

THE CHASE MANHATTAN BANK, N.A.

By: Maureen E. Sherty  
VICE  
Title: Its President

By: Antonia Pedrich  
Assistant  
Title: Its Secretary

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DEPT-01 RECORDING 431.00  
TRAN 5943 06/11/93 15:49:00  
COOK COUNTY RECORDER

This Assignment is hereby accepted by the undersigned on behalf of Assignee, 6301 Lincoln Avenue Corp.

By: Robert Z. [Signature]  
VICE  
Title: Its President

By: Robert Z. [Signature]  
ASSISTANT  
Title: Its Secretary

3100 BMR

This instrument was prepared by, and upon recording return to: Ari J. Rosenthal, BELL, BOYD & LLOYD, Three First National Plaza Suite 3200 Chicago, Illinois 60602 Telephone No. (312) 372-1121

Box 136  
7, 71X

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Property of Cook County Clerk's Office

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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL 1:

Lot "A" in Baxter Laboratories Consolidation of part of the West half of the Northwest Quarter and part of the Northwest quarter of the Southwest Quarter of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 2:

All of Lot 5 in Owner's Subdivision of Lots 36, 37, 38, and 39 of the County Clerk's Subdivision of Section 20 and the East 1/2 of the Northeast 1/4 (East 1/2 of Northeast 1/4) of Section 19, Township 41 North, Range 13 East of the Third Principal Meridian, except that portion of said lot lying North and Easterly of the following described line:

Beginning at a point on the East line of said Lot 5, 330.82 feet North of the Southeast corner of the West half (West 1/2) of the Northwest 1/4 of said Section 20, then North 88 Degrees 26 Minutes and 12 Seconds West 186.50 feet; thence North 3 Degrees 13 Minutes and 40 Seconds East 66.84 feet; thence Northwesterly 1.21 feet to an angle point on the Westerly line of said lot, said angle point being 245.84 feet (as measured along the Westerly line) Southerly of the most Northerly corner of said lot, all in Cook County, Illinois.

### PARCEL 3:

That part of Lot 34 lying East of the Right-of-Way of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company (except that part thereof conveyed to the Chicago, Milwaukee and St. Paul Railroad Company, a corporation of Illinois, by deed dated September 11, 1872, and recorded September 12, 1872, in Book 173, Page 18, as Document No. 55574) in the County Clerk's Division in the West half of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 4:

The North 54.00 feet of the South 62.50 feet of the West 264.00 feet of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois (except the East 12.80 feet thereof).

### PARCEL 5:

The West 560.00 feet of Lot 26 in the County Clerk's Division of the East 1/2 of the Northeast 1/4 of Section 19 and all of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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## PARCEL 6:

The West 560.00 feet of that part of the North 1/2 of Lot 27 lying East of the West line of the Northeast 1/4 of the Southwest 1/4 of Section 20 all in the County Clerk's Division of said Section 20 and the East 1/2 of the Northeast 1/4 of section 19, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Excepting therefrom said Parcels 1-6 taken as a Tract Parcel X described as follows:

## PARCEL X:

Those parts of Parcels 1, 2, 4, 5 and 6 described as follows: Commencing at the Southwest corner of Lot "A" in "Baxter Laboratories Consolidation", being a subdivision in the West half of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded in the Cook County Recorder's Office on April 24, 1947, as document No. 14042019, thence North 88° 47' 50" East along the South line of said Lot "A" a distance of 129.69 feet to a point, said point being on the Southerly extension of the Westerly exterior wall of a 1 1/2 story brick building, said point being the point of beginning, thence North 01° 11' 10" West along the Westerly exterior wall and the Southerly extension of said Westerly exterior wall of said 1 1/2 story brick building, a distance of 519.38 feet, to a corner of said building, thence along the exterior wall of said building North 88° 48' 57" East a distance of 59.92 feet to a corner of said building, thence North 01° 05' 23" West along the exterior wall of said building and the Northerly extension of said exterior wall a distance of 122.03 feet, thence North 45° 11' 12" East a distance of 79.88 feet, thence North 20° 40' 42" East a distance of 238.47 feet, thence North 03° 10' 29" East a distance of 211.18 feet to a point on the Northerly line of said Lot "A" in "Baxter Laboratories Consolidation", thence along the North line of said Lot "A" South 69° 19' 46" East a distance of 35.62 feet to the Northeast corner of said Lot "A", thence along the Easterly line of said Lot "A" South 03° 16' 25" West a distance of 211.29 feet, thence South 17° 01' 45" West a distance of 178.17 feet, thence South 88° 26' 12" East a distance of 235.98 feet, thence South 00° 00' 00" West a distance of 164.31 feet, thence North 88° 47' 43" East a distance of 251.28 feet, thence South 00° 00' 00" West a distance of 54.01 feet, thence North 88° 47' 43" East a distance of 308.80 feet, thence South 00° 12' 18" East a distance of 502.42 feet, thence South 88° 47' 50" West a distance of 969.53 feet to the point of beginning.

## PARCEL 7:

Non-exclusive easement for the purposes of access, ingress and egress (but not parking) of motor vehicles as created, defined and limited in Instrument recorded January 31, 1992 as Document 92,065,893 over, across and upon the following described premises:

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That part of portion "A" (said Portion A described on Exhibit "A" to said instrument) being described as followed: Commencing at the Southwest corner of said Portion "A", thence along the boundary of said Portion "A" North 01° 11' 10" West a distance of 519.36 feet; thence continuing along the boundary of said Portion "A" North 88° 48' 57" East a distance of 59.92 feet; thence continuing along the boundary of said Portion "A" North 01° 05' 23" West a distance of 74.03 feet to the point of beginning; thence North 01° 05' 23" West a distance of 48.00 feet; thence North 48° 11' 12" East a distance of 79.86 feet; thence North 20° 40' 42" East a distance of 238.40 feet; thence North 03° 18' 29" East a distance of 211.18 feet; thence South 69° 19' 46" East a distance of 35.62 feet; thence South 03° 18' 29" East a distance of 211.18 feet; thence South 69° 19' 46" East a distance of 35.62 feet; thence South 03° 18' 29" West a distance of 211.29 feet; thence South 17° 01' 45" West a distance of 241.81 feet; thence South 00° 00' 00" West a distance of 75.21 feet; thence South 88° 48' 56" West a distance of 105.33 feet to the point of beginning.

Permanent Index Numbers: 10-20-121-017 Volume: 117  
(Affects that part of the land within  
Lot 5 aforesaid)

10-20-121-015  
(Affects part of the land within Lot A  
aforesaid)

10-20-121-014  
(Affects that part of the land within  
Lot B aforesaid)

10-20-301-029  
(Affects part of the land within Lot A)

10-20-301-030  
(Affects part of the land within Lot A)

The common address of the real estate is: 6301 N. Lincoln Avenue  
Morton Grove, IL 60053

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STATE OF New York )  
COUNTY OF NY ) SS

I, LOUELLA JOHNSON, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ghazizadeh personally known to me to be the Vice President of The Chase Manhattan Bank, N.A., and ANTON PEDISICH personally known to me to be the ASST Secretary of The Chase Manhattan Bank, N.A., and personally known to me to be the same persons whose names are subscribed to the foregoing Assignment of Purchase Money Mortgage and Note appeared before me this day in person and severally acknowledged that as such Vice President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8<sup>th</sup> day of June 1993.

[Signature]  
Notary Public

Commission expires \_\_\_\_\_

LOUELLA JOHNSON  
Notary Public, State of New York  
No. 01J04847995  
Qualified in Kings County  
Commission Expires April 8, 1995

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STATE OF NY )  
COUNTY OF NY ) SS

I, Caroline Linares, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Robert L. Schwartz personally known to me to be the Yon President of 6301 Lincoln Avenue Corp., and Robert L. Schwartz personally known to me to be the Assistant Secretary of 6301 Lincoln Avenue Corp., and personally known to me to be the same persons whose names are subscribed to the foregoing Assignment of Purchase Money Mortgage and Note appeared before me this 5th day in person and severally acknowledged that as such Yon President and Robert L. Schwartz Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of June 1993.

Caroline Linares  
Notary Public

Commission expires 6/21/93

CAROLINE LINARES  
Notary Public, State of New York  
No. 41-499884  
Qualified in Queens County  
Commission Expires May 28, 1994

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