

UNOFFICIAL COPY

JIM WRZALA
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

RECORDED BY:

93445774

(23)

COOK COUNTY CLERK'S
REC'D. JUN 11 1993

(3) p

1993 JUN 11 PH 141

93445774

AND WHEN RECORDED MAIL TO
WINDSOR MORTGAGE INC. Box 77

3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO.,
201 SOUTH CAPITOL AVENUE-SUITE 600, INDIANAPOLIS, IN 46255-0751
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1993
executed by
C. PETER GARVEY, JR., SINGLE NEVER MARRIED AND STEVEN L. BATTEN,
SINGLE NEVER MARRIED

LOAN NO. 0896150

to WINDSOR MORTGAGE INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.
COOK

page(s)
County Records, State of ILLINOIS

as Document No.

93445773

described hereinafter as follows:

LOT 3 IN OTTO A. SHULZ RESUBDIVISION, BEING A RESUBDIVISION OF PARTS
OF LOTS 1-H, 2-G, 3-D, 4-C, AND 5-A, IN HAPPI'S SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, AND PART OF
LOTS 1 AND 2 IN CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-14-205-016

(No. 46) Commonly known as:

MARTHA LANE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 1, 1993 before me, the

WINDSOR MORTGAGE INC.

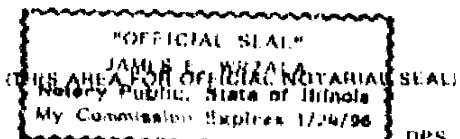
Martita E. Tonjuk
BY MARTITA E. TONJUK
ITS ASSISTANT VICE-PRESIDENT

Patricia L. Powers
BY PATRICIA L. POWERS
ITS ASSISTANT SECRETARY

undersigned, a Notary Public in and for said County and State,
personally appeared MARTITA E. TONJUK
known to me to be the ASSISTANT VICE-PRESIDENT
and PATRICIA L. POWERS
known to me to be ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the true act and
deed of said corporation.

Notary Public *James S. Capella*
My Commission Expires 1-24-96

County
COOK



DPS 171

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