Por and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES having its principal place of business at 7154 CARPENTER ROAD, SKOKIE, ILLINOIS 60077 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 05-24-93 and executed by MICHAEL A. LOVERO & EVEANN LOVERON KNOWN AS HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagoe, recorded/register with the Recorder of Deeds/Register of Titles COOK County on

as Document Number

applicable to the property

therein described as follows:

93445130

LOT 5 IN BLOCK 12 IN HOMHOOD PARK IN THE SOUTH WHST QUARTES (1/4) OF SECTION 6, TOMBSHIP 40 HOMES, RANGE 13 RAST OF THE TRIND PRINCIPAL CAPADIAN, IN COOK COUNTY, IZZINOZA.

DEPT-01 RECORDING \$23.00
T\$6666 TRAN 4689 06/11/93 11:37:00
\$1777 t *--93-445130
COOK COUNTY RECORDER

Permanent Index Number: 13-06-305-0000

Property Address: 5820 N. EAST CIRCLE Chicagoil II., 60631

93445129

Dated at CHICAGO

as of this

24TH

day of MAY

19 93

Assignor Select -A-LOAR INC. D/B/A NORTHERN FINANCIAL SERVICES

BY: Man Seame Attest: Little

DIANE J/ BEAMER

ROBERT LUKOWSKI

PRESIDENT

LOAN PROCESSOR

STATE OF ILLINOIS

COUNTY OF DUPAGE

93245130

I, THE UNDERSIGNED, a notary public in and for said county and state affresaid, DO HERFBY CEFTIFY, that DIANE J. BEAMER, PRESIDENT and ROBERT LUKOWSKI, LOAN PROC. respectively of SELECT-A-LOAN, INC. D/B/A NORTHERN FINANCIAL SERVICES appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of executing this document for the uses and purposes therein set forth.

Given under my hand and notarial scal this

24TH d

day of MAY

, 19₉₃

Notary Public

Prepared by:
Retern Recorded Bot-Ta:
Base One Mortgage Corperation
9399 W. Higgins Read, 4th Floor
Resement, II. 60018-4940
Attn: Post Closing Department

344330

W. 60

071161

UNOFFICIAL COPYMENT OF THE PARTY OF THE PART

Property of Coot County Clerk's Office

1000