UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

93445236

POOL: 182444 LOAN: 573749

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REAL ESTATE FINANCING, INC.., all the rights, title and interest of undersigned in and to that Mortgage dated Oct-09-1992, executed by VICENTE FINANCIAL RODRIGUEZ AND ELIZABETH RODRIGUEZ, HIS WIFE and recorded in Document No. 92770134, on Oct-16-1992, COOK County Records, State of Illinois; property being located at 5241 S. ST. LOUIS, CHICAGO 60632.

ATTACHED

Tax ID #: 13-11-407-017

TOGETHER with the rote or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Murcgage.

SEAL X

REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

Dy: Deuble Marcengill

Itr. Assistant Vice President

Attest:

DEPT-DI RECORDING

\$23,59

T#8888 TRAN 2373 96/11/93 10:57:00

COOK COUNTY RECORDER

STATE OF SOUTH CAROLINA

E. Faye Hawkins Assistant Secretary

COUNTY OF RICHLAND

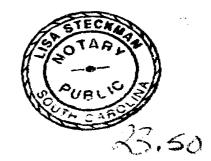
On May 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lisa Steckman

Notary Public

My Commission Expires: Mar. 11,2001

Prepared by and Return to: Tamma P. Haselden Republic Mational Bank d/b/a Resource Bancehares Mortgage Group P.O. Box 7126 Columbia, SC 29202-7126



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303445036

Property of Cook County Clerk's Office

9.4.4.4.9

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RECORD & RETURN TO:

LOT 17 IN BLOCK 7 IN HATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHLAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91 43226