

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

93445283

POOL: 182470
LOAN: 565869

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REAL ESTATE FINANCING, INC., all the rights, title and interest of undersigned in and to that Mortgage dated Sep-04-1992, executed by HENRY J. MONACO AND CYNTHIA M. MONACO, HIS WIFE and recorded in Document No. 92685223, on Sep-16-1992, COOK County Records, State of Illinois; property being located at 4041 HOWARD AVE, WESTERN SPRINGS, ILLINOIS 60558.

ATTACHED

Tax ID #: 19-06-111-004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP

By: Debbie Marcengill
Is: Assistant Vice President

93445283

Attest:

E. Faye Hawkins
E. Faye Hawkins
Assistant Secretary

DEPT-01 RECORDING \$23.50

T#8888 TRAM 2373 06/11/93 11:09:00

#7112 # *-93-445283

COOK COUNTY RECORDER

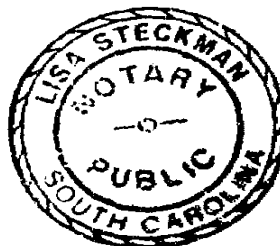
STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On May 1, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debbie Marcengill to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Lisa Steckman

Lisa Steckman Notary Public
My Commission Expires: Mar. 11, 2001

Prepared by and Return to:
Tamra P. Hasselden
Republic National Bank d/b/a
Resource BanCSHares Mortgage Group
P.O. Box 7126
Columbia, SC 29202-7126



23.50

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REC
THI
NO

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565869
182470

Property of Cook County Clerk's Office

LOT 11 IN BLOCK 10 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92-43283

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