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Junto MIDWEST MORTGAGE SERVICE of Mortgage bearing date the list d	THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over CES, INC., a Corporation of the State of Illinois, a certain Indenture ay of June 19 93
made by MAPK I. PYE and MONICA J. PYE, HIS WIFE, AS JOINT TE	ENANTS
to THE FIRST NATIONAL BANK OF CHICA and all its right, title, and interest to the p	oremises therein described as follows:
NORTHEAST 1/4 OF SECTION 19, TOW PRINCIPAL MERIDIAN, ACCORDING TO	G UNIT 14, BEING A SUBDIVISION OF PART OF THE INSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD THE PLAT THEREOF REGISTERED IN THE OFFICE OF COUNTY, ILLINOIS ON JANUARY 27, 1975 AS COUNTY, ILLINOIS.
93445361	. DEPT-01 RECORDING \$23.50 . T#8000 TRAN 1938 06/11/93 12:21:00
	MPURG, ILLINOIS 60194
which said Mortgage is County of COOK in the State of Together with the principal note therein interest, unto said MIDWEST MORTGA only to the provisions in the said Indenture	described, and the money due or to become due thereon will the GE SERVICES. INC. its successors or assigns, Forever, subject
	tional bank of Chichgo thorized officers and its caused its Corporate seal to be here 19 93 THE FIRST NATIONAL BANK OF CHICAGO
(SEAL)	By: Authorized Signature WILLIAM J. ZOZONOS, ASST. VICE PRESIDENT
ALISUN STAHL, LUAN OFFICER	orized Signature
STATE OF ILLINOIS) SS COUNTY OF COOK)	
I	, a Notary Public in and for said County and State, do hereby certify that the above Ce Prestand the above Named Alison Stahl, Loan Officer
of THE FIRST NATIONAL BANK OF CHICAGO	
	and as their own free and voluntary act as Asst. Vice President*
and Loan Officer	respectively, by authority of the Board of Directors of said corporation for the use and purposes

JUNE

Given under my hand and Notarial Seal this

This instrument prepared by and return recorded document to

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

CONTROL SEAL T FANTER U. FARNES! OF DELC. STATE OF BLINDIS TATES NO. 35

UNOFFICIAL COPY

Property of Coot County Clerk's Office

Contract of