

UNOFFICIAL COPY

93446563

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Forest Park National Bank, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the Village of Forest Park, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust & Savings Bank the following:

1. A certain indenture of mortgage dated the 4th day of June, 1993, made and executed by Elizabeth Gant, divorced and not since remarried for the principal sum of Sixty-One Thousand Eight Hundred Seventy-Five and no/100 DOLLARS (\$61,875.00), covering the premises situated in the County of Cook and State of Illinois, described as follows, to wit:

UNIT 2-"D" IN SLAIR HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 2 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25 TO 28 AND BLOCKS 38 AND 39 OF RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR. 2764078, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.***

Commonly known as 227 ELGIN AVE., UNIT 2-D, FOREST PARK, IL 60130

PIN: 15-12-427-027-1004

Which said mortgage was filed for record in the Office of the Recorder of Cook County, in the State of Illinois on JUN 11 1993 as Document Number 93446562.

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said Harris Trust & Savings Bank, its successors and/or its assigns, forever.

And it does for itself, its successors and assigns covenant with the said Harris Trust & Savings Bank that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is Sixty-One Thousand Eight Hundred Seventy-Five and no/100 DOLLARS (\$61,875.00), together with interest thereon from June 4, 1993, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same, that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said Forest Park National Bank has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 4th day of June, 1993.

ATTEST: Sandra F. Wasiliauskis
SANDRA F. WASILIAUSKIS

BY: Daniel J. Tomasetti
DANIEL J. TOMASETTI

DEPT. OF RECORDS
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\$6540 * -93-446563
COOK COUNTY RECORDER

2350

74-25-950 w/3 all

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This instrument was prepared by Jenney Bell, Forest Park National Bank, 7348 West Madison Street, Forest Park, IL 60130

MAIL TO: Jenney Bell
FOREST PARK NATIONAL BANK
7348 W. Madison St.
Forest Park, IL 60130



State of Illinois)

SS:

County of Cook)

ACKNOWLEDGEMENT

I, Gail Atherton, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Daniel J. Tomassetti, and Sandra F. Wasiliauskis, the Vice President and Personal Banking Officer, respectively, of the said Forest Park National Bank personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 4th day of June, 1993.



Gail Atherton
Notary Public

My Commission Expires 02-26-96

RECORDED

Cook County Clerk's Office