

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 455 E. STATE PARKWAY
CITY & STATE SUITE 203 & 204
SCHAUMBURG, IL 60173

93446586

LOAN # 00084082-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 10, 1993, executed by
JOHN B. MURPHY AND DIONNE MURPHY, HUSBAND AND WIFE

to LINCOLN MORTGAGE AND FUNDING CORPORATION, AN ILLINOIS CORPORATION and who's principal
a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 870 E. HIGGINS (D-SUITE 112, SCHAUMBURG, IL 60173
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. COOK 93446585 County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 4931 WEST MONROE STREET, CHICAGO, ILLINOIS 60614

RECORDING \$20.50
160000 TRAN 1960 06/11/93 16:19:00
#2133 * 93-446586
COOK COUNTY RECORDER

LOT 6 IN JAMES H. ADAM'S SUBDIVISION OF THAT PART OF LOT 31 LYING SOUTH OF
MONROE STREET IN THE SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION
16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
P.L.N. 18-18-205-006 VOL. 585

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LINCOLN MORTGAGE AND FUNDING CORPORATION

On JUNE 10, 1993 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared SCOTT HALL
to me personally known, who, being duly sworn by me, did
say that he/she is the ASST. SECRETARY

By: _____

By: SCOTT HALL

It's: ASST. SECRETARY

Witness: _____

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

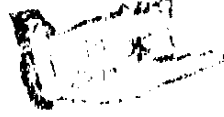
Notary Public Monica A. Smith
My Commission Expires 05/24/94 County, IL

OFFICIAL SEAL
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/24/94

3063
661326
First American Title Order #

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11/11/2011



Property of Cook County Clerk's Office

93446558