FFICIAL COPY KAY KRUMTINGER 3242 WEST 111TH STREET CHICAGO, ILLINOIS 60655 1791770 BOX 392 AND WHEN RECORDED MAIL TO PACOR MORTGAGE CORP. 93446694 3242 WEST 111TH STREET CHICAGO ILLINOIS 60655 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage TOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, essigns and transfers to CC3FFC331 FIRST SECUPITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1993 executed by GILBERTO ESPINOSA AND ANNA M. ESPINOSA, HUSBAND AND WIFE to PACOR MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business & 3242 WEST 111TH STREET 60655 CHICAGO, ILLINOIS ,ss Document No. and recorded in Book/Volume No. ,page(s) Sounty Records, State of ILLINOIS COOK 93446693 described hereinafter as follows: LOT 33 IN BLOCK 3 IN MARQUETTI LIDGE, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NOXTHWEST QUARTER AND THE NORTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 133 FEET THEREOF, IN COOK COUNTY, 1661NOIS. DEPT-01 RECORDING T40000 TRAN 1955 06/11/93 15:58:00 \$2083 \$ *-- 93-446694 COOK COUNTY RECORDER 19-22-101-033 93446694 6336 SOUTH KILPATRICK, CHICAGO, ILLINOIS 60629 TOGETHER with the note or notes therein described or referred to, the money due and to beclime due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. PACOR MORTGAGE CORP. STATE OF ILLINOIS COUNTY OF Cook A kl May 20, 1993 Randall A. Papp BY: (Date of Execution) President ITS: undersigned, a Notary Public in and for said County and State, personally appeared Randall A. Papp known to me to be the President RV. and ITS: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public M. Holzhauser " OFFICIAL JANICE M HOL

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County,

Cook

My Commission Expires Narch 9,

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