THE TEAMS OF THE REAL COTATE TRANSPIRE FAX ACT AS AMENCICO.

GEPRESENTATIVE

91-3328

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

CENTRUST MORTGAGE CORPORATION

PLAINTIFF,

GABINO ISLAS; GUADALUPE ISLAS; ANTONIO ISLAS JULIAN GOMEZ

DEFENDANTS.

93446744

TA4444 TRAN 0708 G6/11/93 15:27:00 ČOOK COUNTY RECORDER

SPECIAL COMMISSIONER'S DEED

May This indenture made this both day of and between the undersigned, Alturo Sanchez not individually but in his/her capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urban Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Centrust Mortgage Corporation (hereinafter referred to as DIDDER) on April 8, 1992, at the hour of 4:00 p.m., located Outside the front door of Courtroom 2302, Richard J. Daley Center, Chicago, JL, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Sixty-nine thousand fifty-six and 24/100 DOLLARS (\$69,056.24) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

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Property of Cook County Clark's Office

UNOFFICIAL₂C

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of COOK and State of Illinois, and described as follows, to-wit:

LOT 6 IN BLOCK 7 IN AVONDALE, SAID AVONDALE BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. COMMONLY KNOWN AS 6412 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60623.

PERMANENT INDEX NUMBER 19-24-210-025

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

> UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION Arturo Sanchez

Thomas Martin I, a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Arturo Sarchez , of the United , of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, seried and delivered the said instrument as his free and voluntary lot for the uses and purposes therein set forth

Given under my hand and Notarial Seal this U5th_ COPPOINT SEALS. Notary Public St. Hones E. Marie May , 19 92.

Notary Public

To of Minois Address of Property: 6412 South Talman Avenue, Chicago, bis 60623

Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Housing and Urban Development 77 W. Jackson Blvd. Chicago, Illinois 60604

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 4201 Lake Cook Road Deerfield, Illinois 60062 (708) 498-9990

In Cook County: Deposit in Recorder's Box #254