

**TALMAN HOME**

**UNOFFICIAL COPY**

Talman Home Federal Savings and Loan Association  
Home Office 401 South LaSalle Avenue, Chicago, Illinois 60601 (312) 434-5702

93446813

**RELEASE OF MORTGAGE**

Loan No. 02-1042143-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **ERIC S. DRECZKO AND DONNA M. DRECZKO, HIS WIFE, AS JOINT TENANTS.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **89284378** to the premises therein described to-wit:

**LOT 1 IN BLOCK 9 IN FEUERBORN AND KLODE'S ARLINGTON MANOR, A SUBDIVISION IN SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING 023.50  
T01111 TRAM 0212 06/11/93 1611100  
00763 0 \*-93-446813  
COOK COUNTY RECORDER

Property Address: **1200 SOUTH DOUGLAS, ARLINGTON HEIGHTS, ILLINOIS.**  
Permanent Index Number: **08-10-111-011-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **14** day of **MAY**, 19**93**.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *[Signature]*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me, and that they are duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY have acknowledged that they signed and delivered the said instrument in writing, and that the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

**PATRICIA DEMATTEO**

**TALMAN HOME FEDERAL SAVINGS**  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to:

✓ Eric Dreczko  
1200 S. Douglas  
Arlington Hts, IL

*[Signature]*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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RECORDED

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MAY 20 1966

Property of Cook County Clerk's Office

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