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ChicAgo, IL. 60618

OFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93446181

Above Space For Recorder's Sise Only KNOW ALL MEN BY THESE PRESENTS. 4609269 03/30/93 G.E. Capital Mortgage Services, Inc. THAT F/K/A Travelers Mortgage Services, Inc. of the County of Camden and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, refesse, convey and quit-claim unto GORCZYWOKI BOLESLAW RYSZARD GORCZYNSKI 3121 NORTH MONTICELS CHICAGO, IL 60618 hoirs, legal representatives and assigns, A the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 21st day of February 1991, and recorded in the Recorder's Office of COOK ___ County, in the State of in Book of ILLINO19 as Document Number pago 91089367 _ , to the promises therein describe I. simuted in the County of COOK State of ILLINOIS ___ as follows, to wit: LOT 20 IN HEAPTELD'S SUBDIVISION OF LOT 1 IN DAVLIN, KELLEY AND CARROLL'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIDAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDINGS 13-26-107-019 PT#9499 TRAN BBAB 06/11/93 19:06:00 HOIDY H *~~ 73~446 101 COOK COUNTY RECORDER together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): N/A Address(es) of premises: 121 NORTH MONTICELLO CHICAGO, IL 60618 WITNESS my hand and seal this 3rd day of May G.E. Capital Mortgage Services, I F/K/A Travelers Mortgage Services Inc Vice President MISSOURI STATE OF COUNTY OF St. Louis <u>Cynthia E. Brodess</u> This instrument was prepared by a notary public in and for the east County, in the State atornead, 130 HIRPAY CHRITIFY that Sugan Bohncukamper Karen Pickett B+15 for: personally known to me to be the agric person whose name is subscribed to the foregoing ent, appeared before me this day in person, and a knowledged that he/she signed, souled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes Mul 5;GB Capital Mortgage Services, Inc. Payoffs - MS 410 Oiven under my hand and utfleful seal, this 3 Ed ____day at Mary ____ 901 Roosevelt Parkway Chesterfield, MO 63017-2056 MAIL TO: GOTCZYNSKI, Boleslaw 3121 North Monticello

CYNTHIA E BRODES

NOTARY PUBLIC STATE OF MESOURI

ST. CHARLES CORNTY

MY COMMISSION BXP, DBC, 28,1996

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Property of Cook County Clerk's Office