

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

Box 241
LENDEPS TITLE GUARANTY
2300 W. Barrington Rd., Suite 828
Northbrook Estates, Illinois 60196
708.463.8200 • Fax 708.303.8248

Corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LUDWIK J. PACYK AND TERESA M. PACYK, HUSBAND AND WIFE OF LEO KING ARTHUR COURT, PALATINE, ILLINOIS 60067

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20TH day of JUNE, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document

No. 3717013, and a certain Assignment of Rents bearing date the 20TH day of JUNE, A. D. 1988, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 3717014, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

LOT ONE HUNDRED SIXTY THREE (163) IN "ENGLISH VALLEY" UNIT TWO, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 13, 1970, AS DOCUMENT NUMBER 2530573. SCA: 110 KING ARTHUR CT PALATINE IL 60067 PERMANENT TAX NUMBER: 02-10-205-002



93446206

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC.

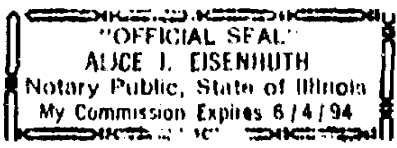
THIS INSTRUMENT PREPARED BY:
JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HTS, IL 60004

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE, President, and attested by its Secretary, this 7TH day of MARCH, A. D. 1991.

By: *Virgil T. Stutzman* SR. VICE, President
Barbara M. Breimmer Secretary
Attest: *Barbara M. Breimmer*

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the SENIOR VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREIMMER personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, this 7TH day of MARCH, A. D. 1991.

Alice J. Eisenhuth
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15196
9/15/91
Dreged w/lot #163 1991 JFC 5074

93446206

BOX 163

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01
T84444 TRAN 0680 06/11/93 1315210
60091 6 * -93-446206
COOK COUNTY RECORDER

93146206
Box

Release of Mortgage

BY CORPORATION

TO

U.S. PUBLIC CHANGE