

UNOFFICIAL COPY

93447486

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
TODD TRAN 1974 06/14/93 11:08:00
\$2233 \* 93-447486
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

93-447486 - Cook

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 15 day of JULY 19 85, made by LARRY HENDERSON AND ANNA M HENDERSON HUSBAND AND WIFE

to WESTAMERICA MORTGAGE and recorded as document No. 85104514 in Book - at page - in the office of Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: See Attached

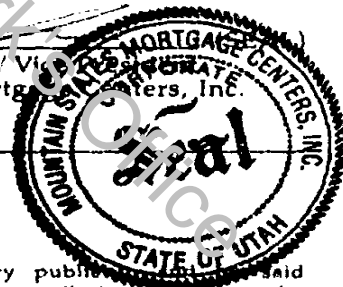
Permanent Real Estate Index Number(s): 20-39-421-039 Address(es) of Premises: 7758 SOUTH WOLCOTT AVE CHICAGO IL 60620

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 19 day of APRIL 19 93.

LEGAL: Lot 20 in Block 25 in Englefield, being a subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, IL

Alan Knudson / Vice President Mountain States Mortgage Centers, Inc.



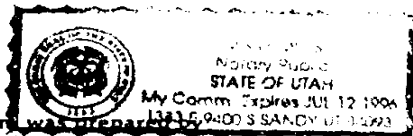
STATE OF Utah ss. COUNTY OF Salt Lake

I, MARY MILLS, notary public in and for said County, DO HEREBY CERTIFY that Alan Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 19 day of APRIL 19 93.

Mary Mills NOTARY PUBLIC Commission Expires

Handwritten signature/initials.



This instrument was prepared by 1333 E. 9400 S SANDY UT 84093 and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS, INC. 1333 EAST 9400 SOUTH SANDY, UTAH 84093

Handwritten signature/initials.

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Property of Cook County Clerk's Office



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