

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

93447504

PT 931-02069

93447504

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Irineo Lares and Lucia Lares of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of September 1990 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 90446703, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lots 36, 37 in block 16 in H. O. Stone and Company's World Fair Addition, a subdivision of part of section 4, township 39 north, range 12, east of the third principal meridian, lying north and south of the Indian Boundary Line according to the plat thereof recorded January 21, 1929 as document number 10262949, in Cook County, Illinois.

IN TESTIMONY WHEREOF, The said **BANCOSTON MORTGAGE CORPORATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by its **ASSISTANT Secretary**, this May 10, 1993



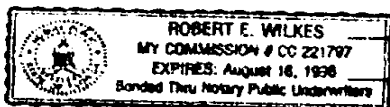
By \_\_\_\_\_ **VICE PRESIDENT**  
Attest Paula Y. Fung **ASSISTANT SECRETARY**

State of **FLORIDA**)  
) ss. **93447504**  
**DUVAL** County )

P/N: 15-04-110-010  
15-04-110-011  
PA: 1727 N 39TH AVE STONE PARK  
60165

I, Robert E. Wilkes in and for said County in the State aforesaid, DO HEREBY CERTIFY That SHIRLEY C. DAVIS personally known to me to be the **VICE PRESIDENT** of the **BANCOSTON MORTGAGE CORPORATION** and PAULA Y. FUNG personally known to me to be the **ASSISTANT SECRETARY** of said **CORPORATION** Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **ASSISTANT SECRETARY** they signed, sealed and delivered the said instrument of writing as **VICE** President and **ASSISTANT** Secretary of said **CORPORATION** and caused the corporate seal of said **BANCOSTON MORTGAGE CORPORATION** to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said **CORPORATION** as their free and voluntary act, and as the free and voluntary act and deed of said **CORPORATION** for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARY** seal, this May 10, 1993.



Robert E. Wilkes Notary Public

7-L:CG/tp 5-8-9

THIS INSTRUMENT WAS PREPARED BY CINDY GRIER, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BancBoston Mortgage Corporation as Attorney in fact "for Federal National Mortgage Association"

Box 283 (REF1)

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. #2251 # \*-93-447504  
. COOK COUNTY RECORDER

Property of Cook County Clerk's Office