## THE ROTECTION OF THE OWNER

THIS RELEASE SHALL BE FILED W THE RECORDER OF DEEDS IN WHOSE 93497527 TRUST WAS FILED."

RELEASE DEED

DEPT-01 RECORDING \$23,00 T\$0000 TRAN 1977 06/14/93 11:23:00 \$2274 \$ ★─93-447527 COOK COUNTY RECORDER

Loan No.

0390900614

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS. That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

DAVID C JOHNSON AND CINDY J JOHNSON, HUSBAND AND WIFE

clairs or demand whatsoever it may have acquired in, through or by a certain. Mortgage Deed, recorded in the all the right, title, interest, COUK Recorders Office of County, in the State of Illinois, as Document Number

and Assignment of Rents, recorded in the Records Office of

County, in the State of Illinois, as Document

Number

to the premises therein described situated in the County of

COOK

. State of

Illinois, as follows, to-wit:

SOUTH 75 PERT OF THE MORTH 15 PLET OF LOT ELEVER---(11)--- IN BLOCK
13, IN FOREST HILLS OF MESTE. TRINGS, COOK COUNTY, ILLINOIS, A
SUBDIVISION BY MEMRY RIMFELDT MD GRONGE L. BRUCKERT OF THE RAST HALF
(1/2) OF SECTION 7, TOWNSHIP 38 4 KTH, RANGE 12, EAST OF THE THIRD
FRINCIPAL MERIDIAN, AND TRAT PART O/ SLOCKS 12, 13, 14 AND 15, IN THE
MIGHLANDS, BEING A SUBDIVISION OF T. HORTHWEST QUARTER (1/4) AND THE
MUST 800 FRET OF THE MORTH 144 FRET JF THE SQUTHNEST QUARTER (1/4) OF
OF SECTION 7, TOWNSHIP 38 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COCK COUNTY, ILLINOIS, LY MG RAST OF A LINE 33 FEET WEST
OF AND PARALLEL WITH THE BAST LIME OF SAIT FORTHWEST QUARTER (1/4) OF
SAID SECTION 7++-

P.I.N. 18072170230000

N/K/A MIDAMERICA FFUERAL SAVINGS BANK

MID AMERICA FEDERAL SAVINGS AND LOAD ASS DOIATION has caused its corporate seal to be be signed to these presents by its assistance. Assistance as a caused its corporate seal to be be signed to these presents by its IN WITNESS WHEREOF, The said hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this Location day of A.D. 13 93

NICKYA MIDAMER CA FEDERAL SAVINGS BANK

(SEAL)

ATTEST:

Assistant

STATE OF ILLINOIS

SS. DUPAGE COUNTY OF

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FURTION MICHAELISION UNDERSTONED SANDITHAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth-

GIVEN under my hand and notarial seal, the day and year first above written MX COMMISSION EXPIRES:  $\frac{5-2-94}{2}$ 

Note Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

**4911 LAWN AVENUE** 

WESTERN SPRINGS, IL 60558

CLORIA D. JISKRA Notary Public, State of Illinois My Estimission Expires 5/2/94

"OFFICIAL SEAL"

This Instrument Filed For Record

By SALC AN LUSSEY As An Accommodation

Only, It Has Not Been Examined As To Its

Execution Or As To its Effect Upon Title."

THIS INSTRUMENT WAS PREPARED BY:

KENNETH KORANDA

MIDAMERICA FEDERAL SAVINGS BANK

40 WEST 47TH STREET WESTERN SPRINGS, IL 60558

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office