(Individual to Individual)

makes any warranty with respect thereto, including any warranty of merchantability or threes for a particular purpose.	A.T.G.F.
THE GRANTOR NANCY A. MITCHELL, DIVORCED AND	BOX 370
NOT REMARRIED.	
of the CITY of CHICAGO County of COOK	
State of for and in consideration of	
TEN AND 00/100 (\$10.00) DOLLARS, in hand paid,	9344754 <b>1</b>
CONVEYS and WARRANT S to	
TODD PAPPAS / divorced and not since remarried by S. WATER MARKET CHICAGO, IL	(The Above Space For Recorder's Use Only)
(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County of	COOK in the
State of Illinois, 10 w/t: Unit 6-B as Delineated on Busyet of the Poliching Described  PARCEL OF REAL REPATE (HERRIN APTER REPERRED TO AS "PARCEL"):  THE MORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 3, LOT 6  RECEPT THAT PART OF SAID LOT 6 LYING MORTH OF A LINE ORAMM	
RECEPT THAT OF SAID LOT & LYING MORTH OF A LINE DRAIM WHETHILY FROM A POINT ON THE BEST LINE OF SAID LOT 6, 3.89 PRIT SAITH OF THE MORTH EAST CORNER OF SAID LOT 6 TO A POINT ON THE	
MET OF THE ROST EAST CORRECT STATE FOR THE HORTH WEST  MET LINE OF SAID LOT 6, ALL OF LOTE 10, 11, AND 12 AND LOT 13	
(E CONST THAT PART OF SAID LOT 1) DESCRIBED AS SKGINNING AT THE SAIT OF SAID LOT 1), RUMBING THEMER WITHERLY	
ALONG THE ACCIPANT SITHS OF SATU LITE OF 13, SAID SITE BRING ALSO DEPT-01 RECORDING \$23.00 THE RAST RY LITES OF ASTON STREET, A DISTANCE OF 24.75 FRET TO THE RASTLY LITES OF SAT \$40.00 TRAN 1979 06/14/98 15:22:00 LOT 13 AT FOINT 29.77 FRET HORTH OF THE BOUTH HAST CORNER OF \$7700 A	
THERICE (AS! A DISTANCE OF 74.75 PRET TO THE EASTLY LINE OF SAFF\$0000 TRAN 1979 06/14/98 15:22100 LOT 13 AT POINT 29.77 PRET HORTH OF THE BOUTH MAST CORNER OF \$2288 \$ \$4-93-447541	
1). A DISTANCY OF 73.77 FREE TO THE SOUTH EAST CORNER OF SALD COUNTY RECORDER LOT 1). THENE WEST ALONG THE SOUTH LINE OF SALD LOT 1), A	
OISTANCE OF 73 4 FRET, TO THE POINT OF RECIMINGS ALL IN BLOCK 3 IN H. O. STONES SUBDIVISION OF ASTON'S ADDITION TO CHICAGO, EM SECTION 1, TOWNSHE 2 NORTH, RANGE 14, KAST OF THE TRIBU	
PRINCIPAL MERIDIAN, IN COR COUNTY FLIGHTS, WHICH SUPERT IS  ATTACHED AS EXPLISITY AS TO DECLARATION OF CONTROL BILLING	
A CHAPTER AND TRUST ON TRUST ONE AND TRUST ONE AND TRUST ONE AND TRUST ONE AND TRUST ON TRUST	
DATED OCTOBER 4, 1971 AND PURM AS THUST NO 74135, RECORDED IN THE OFFICE OF THE RECORDER OF DOTA COUNTY, ILLIHOIS AS DOCUMENT HUMBER 21931482; TOGETHER SIT! / A UNDIVIOUS 0.84945 INFEREST IN BAID PARCEL (RECEPTING FROM SA. PARCEL THE PROPERTY AND SPACE	
BAID PARCEL (ERCEPTING FROM #4 TANCEL THE PROPERT COMPRISING ALL THE UNITS THERMO AS DEPIMED AND BET	TY AND SPACE
SAID DECLARATION AND SURVEY) SITUATY THE CITY COUNTY COOR AND STATE OF ILLINOIS.	OF CHICAGO,
The state of the State index Number(s):  118 M. C. STONE S SUBSTITUTE OF ASTONES ADDITION TO CRICAGO, It section 3, Tonestin 23 Notes, Rases 14, Kast of the principal principal, MRN tonish 23 Notes, Rases 14, Kast of the principal principal, MR tonish 23 Notes, Rases 14, Kast of the principal pr	
Permanent Real Estate Index Number(s): 17-03-107-019-1031	
1210 N Drawer Cr. 40	CHICAGO, IL 60610
Address(es) of Real Estate:	CHICAGO) IL COOIO
DATED this 3RD	day of JUNE 1993
Which the transfer of the second	(SEAL)
PLEASE	(SEAL)
111111111111111111111111111111111111111	9
TYPE NAME(S)  BELOW (SEAL)	(SEAL)
SIGNATURE(S)	
	/Sc. si
State of Illinois, County of ss. 1, the said County, in the State aforesaid, DO HE	undersigned, a Notary Publican and for REBY CERTIFY that
NANCY A. MITCHELL	
"OFFICIAL SEAP roughly known to me to be the same personal to be the same pers	on whose name IS subscribed
MPRess: A poly to the pregoing instrument, appeared before	re me this day in person, and acknowl-
Notice Public, State of Intered that S. h.E. signed, sealed and delive	ered the said instrument asA
My Commission Expires In 27 years voluntary act, for the uses and pu	arposes therein set forth, including the
· · · · · · · · · · · · · · · · · · ·	
30n	downs have 10.03
Given under my hand and official seal, this 3RD day of JUNE 19_93	
Commission expires OCT 27TH 19 95 Thonk A Price	
NOTARI CUBIC	
This instrument was prepared by F. PRIO 2728 N. HAMPDEN CT CHICAGO, IL 60614	
SEND SUBSEQUENT TAX BILLS TO.	
dand Polation	WANNING TODD PAPPAS
MAIL TO GARGEST (ACCESSED) 67 S. WATER MARKET	

67 S. WATER MARKET
CHTUAGO II 60608

(City, State and Zip)

## UNOFFICIAL

Warranty Deed INDIVIDUAL TO INDIVIDUAL

oTo

Property of Coot County Clerk's Office

GEORGE E. COLE® LEGAL FORMS