

UNOFFICIAL COPY

VOLUME 2394-2 PAGE 129  
CERTIFICATE NO. 1294838  
OWNER: AMADO G. GONZALEZ, ET UX

APR 22 1985  
Rm. 2A



93447627

CAUTION  
All documents to be recorded in the Recorder's Office shall be in accordance with the provisions of the Illinois Public Act of 1929, Chapter 100, Section 1, which provides that the Public in general shall be notified of the recording of any document in the Recorder's Office.

APRIL BIRTH (5th), 1929  
1233292  
WP

STATE OF ILLINOIS  
COOK COUNTY

HARRY BOB YURWELL  
I, WINNEY K. OLSEN, REGISTRAR OF TITLES IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT

AMADO G. GONZALEZ AND VICKI M. GONZALEZ  
(Married to each other)  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

OF THE CITY OF DES PLAINES COUNTY OF COOK AND STATE OF ILLINOIS

ARE THE OWNERS OF AN ESTATE IN FEE SIMPLE IN THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS ITEMS 1 AND 2 AS FOLLOWS:

DESCRIPTION OF PROPERTY

ITEM 1.

UNIT A-104  
of November 19 79  
Document Number 3133730  
DEPT-11 RECORD.1  
T00011 TRAN 4818 06/14/93 09:43:00  
6578 \* -93-447627  
COOK COUNTY RECORDER

ITEM 2.

An Undivided .2255 % interest (except the Moits delineated and described in said survey) in and to the following Described Premises:

That part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at the Northwest Corner of the Southwest Quarter (1/4) of Southwest Quarter (1/4) of Section 14; thence South 89°57'00" East along the North Line of said Quarter-Quarter Section, 308.0 feet; thence South 2°11'00" West, parallel with the West Line of said Quarter-Quarter Section, 200.63 feet for a place of beginning; thence continuing South 02°11'00" West, 329.33 feet; thence South 87°49'00" East, 230.00 feet; thence North 02°11'00" East, 63.0 feet; thence South 87°49'00" East, 148.0 feet; thence North 02°11'00" East, 189.09 feet to a point on a line 290.0 feet South as measured along the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, and parallel with the North Line of said Quarter-Quarter Section; thence North 89°57'00" West, along said parallel line, 21.36 feet to a point on the West Line of the East Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14; thence North 02°11'00" East, along said West Line, 76.03 feet; thence North 87°49'00" West, 336.73 feet to the place of beginning (Excepting from said Parcel of Land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14 aforesaid) and that part of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, and part of the Southeast Quarter (1/4) of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the West line of the Southwest Quarter (1/4) of Section 14, 33.02 feet South of the Northwest corner of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, thence South 89°57'00" East, parallel to the North line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, 303.00 feet; thence South 2°11'00" West, parallel with the West line of said Quarter-Quarter Section 497.00 feet; thence South 87°49'00" East, 230.0 feet; thence North 02°11'00" East, 63.0 feet; thence South 87°49'00" East 148.0 feet; thence South 02°11'00" West, 230.0 feet to a point on a line drawn 618.0 feet North, measured at right angles, and parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14, thence West along said parallel line 63.0 feet; thence South at right angles to said Parallel line, 10.0 feet; thence West parallel with the South line of said Quarter-Quarter Section 350.0 feet; thence South at right angles to said parallel line 25.0 feet; thence West parallel with the South line of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of said Section 14 and said line extended West, a distance of 400.75 feet to a point on a line drawn parallel to the East line of the Southeast Quarter (1/4) of Section 15, from a point on the South line of said Quarter Section 327.63 feet West of the Southeast corner thereof; thence North 02°11'00" East along said parallel line 813.66 feet to a point on the present South line of Malabar Road, said line being 33.0 feet South of and parallel with the Center line of said road; thence South 89°40'00" East along the South line of said road, 327.26 feet to the point of commencement (excepting from said tract of land that part thereof falling within the East Half (1/2) of the West Half (1/2) of the Southwest Quarter (1/4) of the Southwest Quarter (1/4) of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian).

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Bx 114

SUBJECT TO THE ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES NOTED ON THIS CERTIFICATE.

WITNESS MY HAND AND OFFICIAL SEAL THIS TWENTY FIFTH (25th) DAY OF MARCH 1982

3/25/82 KMC

Harry Bob Yurwell  
REGISTRAR OF TITLES IN AND FOR SAID COUNTY, ILLINOIS

# UNOFFICIAL COPY

## OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.      NATURE AND TERMS OF DOCUMENT      DATE OF DOCUMENT      DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR      SIGNATURE OF REGISTRANT

265628-82

General Taxes for the year 1981.  
 Subject to General Taxes levied in the year 1982.  
 Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, under Trust Number #3688 for Ballard Point Condominiums and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained. For particulars see Document. (Certificate of Developer attached). (Exhibits "A", "B", "C", "D", "E", "F" and "G" attached). (Affects foregoing property and other property).

*Harry Bue...*  
*Harry Bue...*

3133750  
 in Duplicate

Mortgage from Amado G. Gonzalez and Vicki M. Gonzalez, to Draper and Kramer, Incorporated to secure note in the sum of \$47,600.00 payable as therein stated. For particulars see Document.

Nov. 1, 1979      Nov. 29, 1979 2:58PM

*Harry Bue...*

3233930

Mortgagee's Duplicate CANCELLED dated 3/23/82 on Mortgage

March 18, 1982      Mar. 25, 1982 10:08AM  
 253930.

*Harry Bue...*  
*Harry Bue...*

INSTRUMENT NUMBER	INSTRUMENT NUMBER	DATE OF INSTRUMENT	...
3742719	720-721	9/29/82	X-1116

INSTRUMENT	DOC. NO.	DATE	...
Rel	3938575	1-16-81	...

**Tony**

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

## CERTIFICATION OF CONDITION OF TITLE

1294838

Certificate Numbers: \_\_\_\_\_

Examiners: \_\_\_\_\_

Date: January 16, 1991

265628-88

Subject to General Taxes levied in the year 1988

3742719

Affidavit by Amado G. Gonzalez and Vicki M. Gonzalez as to the loss of Owner's Duplicate Certificate of Title Number 1294838. (Legal description attached).  
September 29, 1988

3742720

Warranty Deed in favor of John H. Journey. Conveys foregoing premises. (Legal description affects foregoing property and other property).  
September 29, 1988

3742721

Mortgage from John H. Journey to NBD Evanston NA, of the United States of America to secure note in the sum of \$49,040.00 payable as therein stated. For particulars see Document. (Bider Attached). (Legal description affects foregoing property and other property).  
September 29, 1988

265628-91

General Taxes for the year 1990  
Subject to General Taxes levied in the year 1991

3938575

Release Deed in favor of Amado G. Gonzalez, et ux. Releases Document Number 3253930.  
January 16, 1991

LVA

RECORDED DOC. # \_\_\_\_\_

FORM 3002

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