## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, THE CHIEF FINANCIAL GROUP having its principal place of business at 1870 ROSELLE RD. SUITE 107. SCHAUMBURG IL 60195 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated JUNE 4 1993 and executed by YIHUA YUAN, SINGLE PERSON AND NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles

as Document Number

County on 6-4-43

applicable to the property

therein described as follows:

"OFFICIAL SEAL" BARBARA ANN OVERHOLT stary Public, State of Illinois

My Commission Expires 2/7/96

## 93447955

THE SOUT! 1/ FEET OF LOT 4 AND ALL OF LOT 5, EXCEPT THE SOUTH 14 FEET THEREOF, IN BLOCK 1, IN THELIN AND THELIN PARK AVENUE ADDITION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/5 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIO! IN THE TOWNSHIP OF NILES, IN COOK COUNTY, ILLINOIS.

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Oje	DEPT-01 RECORDINGS \$3
	DEPT-01 RECORDINGS \$3 T#9999 TRAN 8887 96/14/93 11:09:0
Permanent Index Number: 10-28-125-040	#0420 # # 93-447955 COOK COUNTY RECORDER
Property Address: 7614 PARK AVENUE SKOKIE II	L 60077
Dated at SCHAUMBURG as of this 4th Pay of	JUNE 19 93 .
Assignor:	<b>1</b> 5 ,
BY: Attest: Attest:	phia Ritchey
Its: Vice President Its: LOAN	1 CLUSER
STATE OF ILLINOIS	5
COUNTY OF Du Page	
DO HEREBY CERTIFY, that John H. Williamson,	or said county and state aforesaid, vice President he Chief Financial Group
	ore me this day in person and
acknowledged that they signed the foregoing instrument the free and voluntary act of The Chief Financial Gro	as their free and voluntary act and as
for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 4TH	day of JUNE , 19
Balbace ann Overhalt	-
Notary Public	This document prepared by:
	The result of the state of the

5 7 1 21

Aun Pas Beerg Department

Reservation

Property of Coot County Clert's Office