NUM RECORDED RETURN TO:

93447268

jāl**ly** G. Burns irack, Ferrassano, Kirschbaum & Perlman 333 West Wacker Drive, Suite 2700



Wherens, ARTICLES OF INCORPORATION OF TOWN CENTER, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SICRFTARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation. 93447268

> In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois,

at the City of Springfield, this 11TH day of JUNE A.D. 19 93 and of the Independence of the United States the two hundred and _____

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Form B	CA-2.10	ARTICLES OF INCORPO	RATION	.			
(Rev. Jan. 1991) Beorge H. Ryan Becretary of State Department of Business Services Springfield, IL. 62756 Felephone (217) 782-6961 Payment must be made by certified heck, cashier's check, Illinois attor- ey's check, Illinois C.P.A's check or noney order, payable to "Secretary if State."		FILED JUN 1 1 1993	SUBI	This space for use by Secretary of State Date Franchise Tex \$ Filling Fee \$ 1/5 Approved:			
		STORETARY OF STATE	Franchise Filing Fee				
. CORP	ORATE NAME:	TONN CENTER, INC.					
(The corp	porate name must contain	ine word "corporation", "company," "Incorporated	," "limited" or an abbreviation t	herwof.)			
Initial R	legistered Agent:	Dennin A. Perrozsano Mic	icia irupal	Last name			
Initial R	legistered Office:	333 Nent Wacker Dilyn, Hulto 2700) قمو	Control of the Control			
			Street 0606	Suite # Cook			
	:	City (2) a thing	ip Code	County			
	To conduct any b	point, add one or more sheets of this size.) Susiness and to engage in any activi- llinois Business Corporation Act of	ty [awf] 11y to be conducted 1983, 7d amended.	93447268			
Paragra	Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:						
Class	Par Value per Share	Number of Shares Authorized	Number of Shares Proposed to be issued	Consideration to be Received Therefor			
Сошиол	\$ nps:	1,000.	1,000	\$ 1,000.00			
Common	iph2:	Par Value per Share \$ npx The preferences	Par Value Number of Shares Authorized \$ npx	Par Value Number of Shares Number of Shares per Share Authorized Proposed to be issued \$ npx			
	class are: ficient space to cover this p	point, add one or more aheats of this size.)	EXP	DITED			
Appert as a	r No	e sente estado e en entre en el estado de estado en entre en el estado en el entre en el entre en el entre en e	JUN	JUN 11 2993			

SECRETARY OF STATE

UNOFFICIAL COPY

5. OPTIONAL	(a) Number of directors constituting the initial board of directors of the corporation (b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and quality: Name Residential Address							
	ر المساورة							
5. OPTIONAL:	OPTIONAL: (a) It is estimated that the value of all proportion for the following year where corporation for the following year where the State of Illinois during the following (c) It is estimated that the gross amount of transacted by the corporation during the (d) It is estimated that the gross amount of transacted from places of business in the following year will be:			will be: s. cated within : s. that will be year will be: s. that will be: s.				
7. OPTIONAL:	incorporation, e.g.,	ONS sheet of this size for a sufficient of this size for a riterative rity requirements, fixing a	rights, den	ying cumulative i	voting, regulatin			
Dated	Signature and N	, 19 <u>93</u> 9	1. <u>133</u> 3		OOK COUNTY RE Address			
-	G. Burns			caqo. Dinois	60606 Siate	Zip Code		
2. Signature			2	901	VIII.			
			-		S			
(Type or I	Print Name)		Cii 3	y/Town	Sale	Zip Code		
Signature			St	P #	10			
Signatures must be IOTE: If a corpor	ation acts as incorporat	ent. Carbon copy, photocopy or for, the name of the corporal it and verified by him, and at	rubber stamp ion and the	state of incorporati	ion shall be show			
		FEE SCH	EDULE					
	anchise lax is assessed i minimum of \$25.	at the rate of 15/100 of 1 pe	rcent (\$1.50	per \$1,000) on the	pad-in capital re	presented in this		
The filing fe	e is \$75.							
		tax + filing fee) is \$100. be Received as set forth in	Item 4 does	not exceed \$16,6	67)			
The Departr	nent of Business Service	es in Springfield will provide	assistance	in calculating the I	total fees if necess	вигу.		
Illinois Secre	elary of State	Springfield, IL 62756						

Telephone (217) 782-9522 782-9523

Department of Business Services

3.192.15