

UNOFFICIAL COPY

When Recorded Mail To:

Amcore Mortgage, Inc.  
P.O. BOX 1687  
Rockford, IL 61110-9945

TO  
←

93448992

LOAN NO. 500-75-62

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **STM MORTGAGE COMPANY** whose address is **1250 MOCKINGBIRD LANE, DALLAS, TEXAS 75247** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 29, 1993** executed by **MENDI S. YAO AND WENNE WU YAO, HUSBAND AND WIFE** in the principal sum of **ONE HUNDRED THIRTY THOUSAND DOLLARS AND NO/100**

Dollars (\$ **130,000.00** )  
to **AMCORE MORTGAGE INC.**  
a corporation organized under the laws of the state of **NEVADA**  
and whose principal place of business is

**P.O. BOX 1687, ROCKFORD, ILLINOIS 61110-9945**  
and recorded on Micro-film No.

**COOK** County Recorder, State of **ILLINOIS**  
described as follows:

as Document No. **93 34 9622**  
on real estate legally

LOT 34 (EXCEPT THE SOUTH 42 FEET THEREOF) AND THE WEST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY LYING EAST OF ADJOINING SAID LOT 34 (EXCEPT THE SOUTH 42 FEET THEREOF) IN BLOCK 8 TOGETHER WITH SOUTH 1/2 OF VACATED CENTRAL AVENUE LYING NORTH OF AND ADJOINING SAID LOT 34 AND NORTH AND ADJOINING SAID WEST 1/2 OF VACATED NORTH AND SOUTH ALLEY IN BLOCK 8 IN WILMETTE-LARAMIE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN ROEMER'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

: DEPT-01 RECORDING \$23.50  
: 11111 TRAM 0218 06/14/93 11:03:00  
: 40857 # \*-93-448992  
: COOK COUNTY RECORDER

Tax # 05-31-222-04

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: **MAY 20 1993**

Witness: **Kathy S. Adams**

**Niki Boniface**

**Mortgage Banking Officer**

STATE OF  
COUNTY OF

ILLINOIS  
WINNEBAGO

)  
) ss.

On **May 20, 1993**, before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **Niki Boniface** and **Kathy S. Adams**, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said **AMCORE MORTGAGE, INC.**, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said **AMCORE MORTGAGE, INC.**, for the uses and purposes therein set forth.

(SEAL)  
" OFFICIAL SEAL "  
MERRY F. FIDDER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/25/96

**Merry F. Fiddler**  
Notary Public for the state of  
My commission expires:

2550  
23A

Handwritten: 209659-C2

93448992

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93448993