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930488994

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Hinsdale, National Association as Trustee under Trust Agreement dated September 20, 1988 and known as Trust No. L-2040

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages bearing date the 27th day of January 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 93098899, as document No. 88571463, to the premises

herein described as follows, situated in the County of Cook, State of Illinois, to-wit:

Lot 13 in Block 7 in the Subdivision of that part of the West 1/2 of the Southwest 1/4 of Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, lying North of the Chicago, Burlington and Quincy Railroad Right of Way (except the North 241.56 feet of said West 1/2 of said Southwest 1/4), in Cook County, Illinois.

DEPT-01 RECORDING \$27.50  
T01111 TRAM 06/14/93 11:04:00  
80859 0 0-53-448994  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-314-013  
Address(es) of premises: 230 Justina, Hinsdale, Illinois 60521

Witness our hand and seal, this 11th day of May, 1993.  
HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

BY: Barbara Ahern (SEAL)  
LOAN OFFICER

ATTEST: [Signature] (SEAL)  
ASSISTANT VICE PRESIDENT

LAND TITLE CO. XL-807927-28

MAIL TO  
mail to: →

This instrument was prepared by Barbara Ahern, Harris Bank Hinsdale, 50 South Lincoln, Hinsdale, Il. 60521

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27/50

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RELEASE DEED  
By Corporation

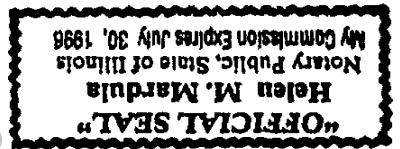
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires \_\_\_\_\_

seal this \_\_\_\_\_ day of \_\_\_\_\_ 1993  
*Helen M. Mardula*  
(NOTARY PUBLIC)

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Barbara Ahern \_\_\_\_\_  
personally known to me to be the Loan Officer \_\_\_\_\_ of Harris Bank Hinsdale, National Association  
a \_\_\_\_\_ United States \_\_\_\_\_ corporation, and \_\_\_\_\_ Carole Zlemjan \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Loan Officer \_\_\_\_\_ and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of \_\_\_\_\_ Directors \_\_\_\_\_ of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF \_\_\_\_\_ ILLINOIS }  
COUNTY OF \_\_\_\_\_ COOK }  
SS.

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