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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 808791

Know all Men <sup>93448130</sup> by these Presents, that the

**SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MELVIN L. BYNUM AND SUZANNE BYNUM, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of JUNE, A. D. 19 88, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 88276557, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State

of Illinois, as follows, to wit:  
LOT 5 IN FIRST ADDITION TO GALLAGHER AND HENRY HERITAGE HILL, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PROPERTY: 2901 W. SEIPP, CHICAGO, IL. 60652

PIN: 19-36-320-028

**93448130**

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, this 1ST day of JUNE A. D. 19 93.

**Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association**

By: \_\_\_\_\_ VICE, President  
Attest: \_\_\_\_\_ ASSISTANT, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD LeCLAIRE personally known to me to be the VICE President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LaVONNE LEHMAN, personally known to me to be the ASSISTANT Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as VICE President and ASSISTANT Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of JUNE, A. D. 19 93

*[Signature]*  
NOTARY PUBLIC

**93448130**  
"OFFICIAL SEAL"  
PATRICIA A. LEONARIZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/26/94

This document was prepared by: KRISTEN LEWANDOWSKI of Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th St Broadway, Harvey, Cook County, Illinois 60426.

788  
\$23.50

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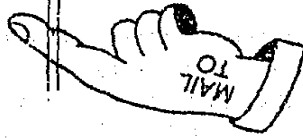
BOX \_\_\_\_\_

Release of Mortgage  
By Corporation

TO

FORM NO. 04-38888-2

AND MRS. MELVIN L. BYNUM  
2901 W. SEIPP  
CHICAGO, IL. 60652



Property of Cook County Clerk's Office

93448130

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

06/10/93

0006 MCH 11:26

RECORDIN \* 23.00

MAIL 4 0.50

93448130 #

06/10/93

0006 MCH 11:26