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COOK COUNTY, ILLINOIS
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23-ER

CMC No. 30-3430120-5125

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL FINANCIAL CORPORATION does hereby certify, that a certain MORTGAGE DEED, dated the 23rd day of August, 1990, recorded on the 24th day of August, 1990, in Record of Mortgages, Document 90-414644, in the Office of the Recorder of Cook County, Illinois, executed by Steven G. Russell, a bachelor to Chemical Financial Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

2023 North Albany, Chicago, Illinois 60647, Permanent Tax No. 13-36-115-013.

IN TESTIMONY WHEREOF, the said CHEMICAL FINANCIAL CORPORATION, by its duly authorized officer, David L. Urton, Assistant Vice President, has hereunto set its hand this 12th day of March, A.D. 1993.

Signed and Acknowledged in Presence of:

CHEMICAL FINANCIAL CORPORATION

By: David L. Urton
Assistant Vice President

Rochelle Hutchinson

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THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 12th day of March, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Financial Corporation by David L. Urton, Assistant Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.



ROCHELLE HUTCHINSON
Notary Public - State of Ohio
My Commission Expires Dec. 23, 1997

Rochelle Hutchinson
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCFC-IL-1/LR311.1m4/p6

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

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7408506 P2 A. OREGON

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lot 14 (except the north 10 feet) and lot 15 in block 4 in Clarkson's
subdivision of part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36, township 40 north,
range 13, east of the 3rd principal meridian in Cook County

PIN# 13-36-115-013
2023 N. Albany Chicago Illinois

Property of Cook County Clerk's Office

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