## UNOFFICIAL COPY

LASALLE TALMAN BANK, COOK BOUNTY, ILLINOIS

RELEASE OF MORTGAGE

93 JUN 14: AM 10: 29

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Loan No. 630271-8

THE ABOVE SPACE FOR RECORDERS USE

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH A. MANNO AND PATRICIA A. MANNO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22 159 170, to the premises therein described to-wit:

LOT 38 (EX THF S 8 FT THEREOF) & LOT 39 (EX THE N 9 FT THEREOF) IN BLK 22 IN CRANE ARCHER HOME ADY TO CHICAGO, BEING A SUB OF THAT PRI OF THE SE' OF SEC 8, T 38 N, R 13 E OF THE 3RD P.M., LYING NLY OF THE CENTER OF ARCHER AVE IN COOK CO., ILL.

Property Address: 5305 SOUTH MAYFIELD AVENUE, CHICAGO, ILLINOIS 60638 Permanent Index No. 19084180510000

Soid Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee,

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and it corporate seal to be effixed hereto this November 15, 1992

LASALLE TALMAN BANK F.S.B.

Attest: Myuko Ward Loan Servicing Officer Mayor

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the ataforesaid, DO HEREBY CERTIFY THAT: the persons wase names are subto the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appear before me this day in person and severally acknowledged that they somed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Bourd of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written. n w

THIS INSTRUMENT WAS PREPARED BY: JAMES DOLAN / JOAN COSTELLO LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

"OFFICIAL SEAL" JAMES M. DOLAN Notary Public, State of Illinois My Commission Expires 12/20/94

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED. \*\*\*\*\*\*\*\*

Recorder's Box No.

JOSEPH AND PATRICIA MANNO 5305 SOUTH MAYFIELD AVENUE CHICAGO, ILLINOIS 60638

BOX 333-12

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